

## City of San Diego PURCHASE ORDER

PO No. 4500091228

Date: 07/28/2017 Page 1 of 1

Ship To:

City of San Diego RICHARD HOPSON 10710 SCRIPPS LAKE DR SAN DIEGO,CA 92131 Bill To:

PUD ACCOUNTS PAYABLE 9192 TOPAZ WAY SAN DIEGO CA 92123 **Billing Contact:** Monica Smith

Telephone:

E-Mail: MCSmith@sandiego.gov

Vendor: Kemira Water Solutions Inc

PO Box 203433

Dallas TX 75063-3433

Terms:

within 30 days Due net **Delivery Terms:** 

**FOB Destination** 

**Buyer:** Ray Falcon **Telephone:** 619-236-6037

E-Mail: RFalcon@sandiego.gov

Vendor ID: 10007219 Telephone:863-533-5990 E-Mail: arna@kemira.com

| Line #  | Item ID/Description   | Del.Date                         | Quantity/UM          | Unit Price | Extended Price |
|---|---|----------------------------------|----------------------|------------|----------------|
| 1   | FERRIC CHLORIDE MIRAMAR WTP  PROVIDE FERRIC CHLORIDE TO MIRAMAR WTP FOR THE PE 06/30/2018.  TO BE DELIVERED UPON REQUEST CONTRACT 4600001974 PREVIOUS PO 4500080819 | 06/30/2018<br>RIOD 07/01/2017 TH | 620 TON<br>ROUGH     | USD 450.00 | USD 279,000.00 |
|   | DEPARTMENT CONTACT RICHARD HOPSON 858-635-7305  |                                  |                      |            |                |
|   | PO released NTE as may be required. Update insurance and business tax as required.  |                                  |                      |            |                |
|   |   |                                  |                      |            |                |
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|   |   |                                  |                      |            |                |
| Notes: The Terms and Conditions of this Purchase Order are available at http://sandiego.gov/purchasing/ |   |                                  | Line Item Total \$   |            |                |
| To ensu   | IMPORTANT!  re prompt payments, PO # must appear on all shipme to Billing Contact person at Bill-To address listed above.   | nts and invoices;                | all invoices must be |            |                |
|   | to bining contact percent at bin 10 address listed above  |                                  |                      |            |                |