

## City of San Diego PURCHASE ORDER



Date: 08/23/2017

Page 1 of 1

|                                                                                                                                                                                     | anter vigita                                                               |                                                 |                  |                                  |                |            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------|------------------|----------------------------------|----------------|------------|--|
| Ship To                                                                                                                                                                             | Bill To:                                                                   |                                                 | Billing Contact: |                                  |                |            |  |
| City of San Diego                                                                                                                                                                   |                                                                            | PUD ACCOUNTS PAYABLE                            |                  | Monica Langston                  |                |            |  |
| Billing Contact for Delivery Address<br>92101                                                                                                                                       |                                                                            | 0/11 DIE 00 0/1 02120                           |                  | Telephone:                       | Telephone:     |            |  |
|                                                                                                                                                                                     |                                                                            |                                                 |                  | E-Mail:MLANGSTON@SANDIEGO.GO     |                |            |  |
| Vanda                                                                                                                                                                               |                                                                            |                                                 | Terms            | :                                |                |            |  |
| vendo                                                                                                                                                                               | $D \cap P_{OV}$ 7150                                                       |                                                 |                  |                                  | ) days Due net |            |  |
|                                                                                                                                                                                     | PO Box 7150<br>Pasadena CA 91109-7150                                      |                                                 |                  | <b>ry Terms:</b><br>REE ON BOARD |                |            |  |
|                                                                                                                                                                                     |                                                                            |                                                 |                  |                                  |                |            |  |
|                                                                                                                                                                                     |                                                                            |                                                 | Buyer            |                                  | helsky         |            |  |
|                                                                                                                                                                                     |                                                                            |                                                 | Telepł           | none: 619-235-5855               |                |            |  |
| Vendor                                                                                                                                                                              | <b>ID:</b> 10007300 <b>Telephone:</b>                                      | E-Mail:                                         | E-Mail           | : TRadomyshels                   | @sandie        | go.gov     |  |
| Line #                                                                                                                                                                              | Item ID/Description                                                        | Del.Date C                                      | Quantity/UM      | Unit Price                       | Exte           | nded Price |  |
| 1                                                                                                                                                                                   |                                                                            | 06/20/2018                                      | 1 000 54         | USD 1.00                         |                | 1 000 (    |  |
| I                                                                                                                                                                                   | FY18 FS GAPS PURCHASE WATER<br>FY18 FS GAPS-TO PURCHASE WATER SER          | 06/30/2018<br>VICE AT GROVE AVENUE PUMP STATION | 1,000 EA         | 1.00                             | 050            | 1,000.0    |  |
|                                                                                                                                                                                     | (2484 GROVE AVE)AS MAY BE NEEDED FRC<br>#1015-210020154104-METER #63600552 | OM 07/01/2017-06/30/2018 ACCT                   |                  |                                  |                |            |  |
|                                                                                                                                                                                     | REPLACES PO #4500082356                                                    |                                                 |                  |                                  |                |            |  |
|                                                                                                                                                                                     | DEPARTMENT CONTACT:DIANE HEARD 858                                         | -654-4244                                       |                  |                                  |                |            |  |
|                                                                                                                                                                                     | DELIVER TO MWSP:9191 KEARNY VILLA CT.                                      | SAN DIEGO, CA 92123                             |                  |                                  |                |            |  |
| ***                                                                                                                                                                                 | Item partially delivered                                                   |                                                 |                  |                                  | _              |            |  |
| 2                                                                                                                                                                                   | FY18 FS GAPS PURCHASE WATER                                                | 06/30/2018                                      | 16,000 EA        | USD 1.00                         | USD            | 16,000.0   |  |
|                                                                                                                                                                                     | FY18 FS GAPS-TO PURCHASE WATER SER<br>(2484 GROVE AVE)AS MAY BE NEEDED FRC |                                                 |                  |                                  |                |            |  |
|                                                                                                                                                                                     | #1015-220016534067-METER #14194709 & #1                                    |                                                 |                  |                                  |                |            |  |
|                                                                                                                                                                                     | REPLACES PO #4500082356                                                    |                                                 |                  |                                  |                |            |  |
|                                                                                                                                                                                     | DEPARTMENT CONTACT: DIANE HEARD 858                                        | -654-4244                                       |                  |                                  |                |            |  |
|                                                                                                                                                                                     | DELIVER TO MWSP:9191 KEARNY VILLA CT                                       | SAN DIEGO, CA 92123                             |                  |                                  |                |            |  |
| ***                                                                                                                                                                                 | Item partially delivered                                                   |                                                 |                  |                                  |                |            |  |
| 3                                                                                                                                                                                   | FY18 FS GAPS PURCHASE WATER                                                | 06/30/2018                                      | 16.000 EA        | USD 1.00                         |                | 16,000.0   |  |
|                                                                                                                                                                                     | FY18 FS GAPS-TO PURCHASE WATER SER                                         | /ICE AT GROVE AVENUE PUMP STATION               | -,               |                                  |                | -,         |  |
|                                                                                                                                                                                     | (2484 GROVE AVE)AS MAY BE NEEDED FRO<br>#1015-220016534081-METER #14194653 | 07/01/2017-06/30/2018 ACCT                      |                  |                                  |                |            |  |
|                                                                                                                                                                                     | REPLACES PO #4500082356                                                    | 054 4044                                        |                  |                                  |                |            |  |
|                                                                                                                                                                                     | DEPARTMENT CONTACT:DIANE HEARD 858                                         |                                                 |                  |                                  |                |            |  |
| ***                                                                                                                                                                                 | DELIVER TO MWSP:9191 KEARNY VILLA CT.<br>Item partially delivered          | SAN DIEGO, CA 92123                             |                  |                                  |                |            |  |
|                                                                                                                                                                                     |                                                                            |                                                 |                  |                                  | -              |            |  |
|                                                                                                                                                                                     |                                                                            |                                                 |                  |                                  |                |            |  |
|                                                                                                                                                                                     |                                                                            |                                                 |                  |                                  |                |            |  |
|                                                                                                                                                                                     |                                                                            |                                                 |                  |                                  |                |            |  |
|                                                                                                                                                                                     |                                                                            |                                                 |                  |                                  |                |            |  |
|                                                                                                                                                                                     |                                                                            |                                                 |                  |                                  |                |            |  |
| Notes: T                                                                                                                                                                            | he Terms and Conditions of this Purchase O                                 | rder are available at http://sandiego.gov/p     | urchasing/       |                                  |                |            |  |
| 10163.                                                                                                                                                                              |                                                                            | a nup.//sanuley0.909/p                          | aronasiny/       | Line Item Total                  |                | 33,000.0   |  |
|                                                                                                                                                                                     | IMPC                                                                       | ORTANT!                                         |                  | Tax                              | \$             | 0.0        |  |
| To ensure prompt payments, PO # must appear on all shipments and invoices; all invoices must be<br>directed to <i>Billing</i> Contact person at <i>Bill-To</i> address listed above |                                                                            |                                                 |                  | be PO Total                      | \$             | 33,000.0   |  |
| aneoleu                                                                                                                                                                             |                                                                            | 000 II316U ADUVE                                |                  |                                  |                |            |  |