

City of San Diego PURCHASE ORDER

PO No. 4500094681

Date: 10/12/2017 Page 1 of 2

Ship To:

City of San Diego Billing Contact for Delivery Address 92101 Bill To:

SPECIAL PROMOTIONAL PROGRAMS Ste 1326 1200 THIRD AVE SAN DIEGO CA 92101 **Billing Contact:** Whitney Roux

Telephone:

E-Mail:WROUX@SANDIEGO.GOV

Vendor: Scr

Scripps Ranch Theatre

10755-F Scripps Poway Parkway

#187

San Diego CA 92131-3921

Terms:

within 20 days Due net

Delivery Terms: FOB Destination

Buyer: Ana Garcia

Telephone: 619-236-6150

Vendor ID: 10023931 Telephone: E-Mail: development@scrippsranchthe

E-Mail: AnaG@sandiego.gov

| Line # | Serv# | Item ID/Description Service Description | Del.Date | Quantity/Ord UoM | | Unit Price/Prc UoM Conv Factor | | Extended Price | | | |
|---|---|---|---|------------------|---------------------------------------|-----------------------------------|-----------|----------------|-----------|--|--|
| 1 | FY18 TOT CON | TRACT | 06/30/2018 | 23,203 EA | \ | 1.00 | EA | USD | 23,203.00 | | |
| | Vendor is a NONPROFIT organization contracted to provide arts and culture services (e.g. parades, festivals, performances, exhibits, public art, classes) from July 1, 2017 to June 30, 2018. This contract is funded by TOT and is authorized by Council Policy 100-03 and FY18 Appropriations Ordinance 20837. More detail can be found in FY18 Adopted Budget Book, Department Detail, and Special Promotional Programs. Nonprofits are EXEMPT from providing Business Tax Licenses per SDMC 31.0201. Nonprofits are EXEMPT from participating in EOCP per SDMC 22.2703. | | | | | | | | | | |
| | Protocols Exem | services are on the MEA and Local 127 Contract ption List as exempt from the City's current Hurtment Contracting Out Review Process. | | | | | | | | | |
| | Department Cor Email: wroux@s Phone: 619-236 | | | | | | | | | | |
| | "Certificate of in | surance to be updated as required" | | | | | | | | | |
| | | to Scripps Ranch Theatre FY18 TOT Allocatio ,2017 - June 30,2018 per Ordinance 20837. | ns Agreement | | | | | | | | |
| *** | Item completely | delivered | | | | | | | | | |
| 2 | PO Mod for PO# | # 4500094681 | 06/30/2018 | 10,000 EA | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 1.00 | EA | USD | 10,000.00 | | |
| | culture services public art, classi is funded by TO Appropriations (Adopted Budget Programs. Nonp | NPROFIT organization contracted to provide an (e.g. parades, festivals, performances, exhibits es) from July 1, 2017 to June 30, 2018. This court and is authorized by Council Policy 100-03 a Ordinance 20837. More detail can be found in t Book, Department Detail, and Special Promotorofits are EXEMPT from providing Business Telebrates. Nonprofits are EXEMPT from participating in Exempt 1. | s, ntract nd FY18 FY18 ional ax Licenses per | | | | | | | | |
| | Protocols Exem | services are on the MEA and Local 127 Contra ption List as exempt from the City's current Hu tment Contracting Out Review Process. | | | | | | | | | |
| Notes: T | Notes: The Terms and Conditions of this Purchase Order are available at http://sandiego.gov/purchasing/ | | | | | | | SEE LAST PAGE | | | |
| IMPORTANT! To ensure prompt payments, PO # must appear on all shipments and invoices; all invoices must be directed to *Billing* Contact person at *Bill-To* address listed above* | | | | | | | FOR TOTAL | | | | |
| directed | to Billing Conta | act person at Bill-To address listed al | pove | 5.555 11146 | | | | | | | |



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|-------------------------|---|--|----------------------|----------------------|-----------------------------------|----------------|
| | Department Co Email: wroux@ | ontact is: Whitney Roux | | | | |
| | Phone: 619-23 | Sandiego.gov 6-6798 | | | | |
| | "Certificate of in | nsurance to be updated as required" | | | | |
| | Reimbursemen period July 1, 2 | nt to Scripps Ranch Theatre FY18 TOT Allocations 2017 - June 30, 2018 per Ordinance 20837. | | | | |
| | Payment terms | for this PO are Net20. | | | | |
| *** | Item completely | y delivered | | | | |
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| Notes: Th | ne Terms and Co | onditions of this Purchase Order are available | e at http://sandiego | .gov/purchasing/ | | |
| | | Line Item Total \$ | | | | |
| | | IMPORTANT! | | | Tax \$ | 0.0 |
| o ensure lirected to | e prompt paym o <i>Billing</i> Conta | nents, PO # must appear on all shipme act person at <i>Bill-To</i> address listed above | nts and invoices; | all invoices must be | PO Total \$ | 33,20 |