

## City of San Diego PURCHASE ORDER



Date: 06/08/2018

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| Ship To   | :   | Bill To:   |               | Pilling Contact:                     |                |
|---|---|--|---------------|--------------------------------------|----------------|
| City of San Diego<br>Billing Contact for Delivery Address |   | SAN DIEGO FIRE DEPT  |               | Billing Contact:<br>Elena Martinez   |                |
|   |   | ADMINISTRATIVE OPERATIONS  |               |                                      |                |
| 92101   |   | 600 B STREET, STE 1300<br>SAN DIEGO CA 92101                               |               | Telephone:<br>E-Mail:OTYSON@S        | ANDIEGO.GOV    |
| Vendo   | r: Van Dermyden Maddux Law  |  | Terms         |                                      |                |
| Venuo   | Corporation   |  |               | 30 days Due net                      |                |
|   | 2520 Venture Oaks Way, Suit<br>Sacramento CA 95833  | e 450  |               | ry Terms:<br>estination              |                |
|   |   |  | Buyer:        | Michael Warner                       |                |
|   |   |  | •             | none: 619-236-6154                   |                |
| Vendor  | ID: 10040728 Telephone:916-779-24   | 02 E-Mail: reception@vmlawcorp.com   | E-Mail        | : MWarner@sand                       | liego.gov      |
| Line #  | Item ID/Description Serv # Service De   | Del.Date Q   | uantity/Ord U | oM Unit Price/Prc UoM<br>Conv Factor | Extended Price |
| 1   | Nikki Halll Esq.  | 06/30/2018   | 233.1 HR      | 305.00 HR                            | USD 71,09      |
|   |   |  |               |                                      | ,              |
|   | Outside council utilized for an internal investigat<br>payment by Fire under former COO Scott Chad<br>Fennessey.        |  |               |                                      |                |
|   | Van Dermyden Maddux   |  |               |                                      |                |
| ***   | The amount is a total for services from Nikki Ha<br>Reference Invoices: 7768, 8038, 8183, 8312, 88                      |  |               |                                      |                |
| ***   | Item completely delivered   |  |               |                                      |                |
| 2   | Associate of Law Firm   | 06/30/2018   | 185.4 HR      | 225.00 HR                            | USD 41,71      |
|   | The amount is a total for services from Erich Kn<br>There titles are Associate of Law Firm.                             | orr and Carl Larson.   |               |                                      |                |
| ***   | Reference Invoices: 8038, 8183, 8312, 8553, 86<br>Item completely delivered   | 896 and 8902.  |               |                                      |                |
| 3   | Paralegal   | 06/30/2018   | 4.8 HR        | 120.00 HR                            | USD 57         |
|   | The amount is a total for services from Jay Cam   | pbell.   |               |                                      |                |
| ***   | Reference Invoice: 8312.<br>Item completely delivered   |  |               |                                      |                |
| 4   | Interest on Invoices  | 06/30/2018   | 2,742.23 EA   | 1.00 EA                              | USD 2,74       |
|   | The amount is a total for travel expenses incurre<br>rendering the service. Either Nikki Hall, Erich Kr<br>Carl Larson. |  |               |                                      |                |
| ***   | Reference Invoices: 7768, 8038, 8183, 8312, 89<br>Item completely delivered   | 002, 8553, 8696,   |               |                                      |                |
| 5   | Total Invoice Expenses  | 06/30/2018   | 4,187.64 EA   | 1.00 EA                              | USD 4,18       |
| Notes: Th   | he Terms and Conditions of this Purchase O  | rder are available at http://sandiego.gov/p                                | urchasing/    | SEE LA                               |                |
| IMPORTANT!  |   |  |               |                                      | TOTAL          |
|   |   |  |               | _                                    | IUIAL          |
| U GUSUI   | to Billing Contact person at Bill-To addr   | <ul> <li>on all shipments and invoices; all in ess listed above</li> </ul> | voices must   |                                      |                |



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| Line #   | Item ID/Description Del.Date C<br>Serv# Service Description  | Quantity/Ord UoM Unit Price/Prc Uo<br>Conv Factor | m Extended Price          |
|----------|--|---|---------------------------|
| ***      | Item completely delivered  |   |                           |
| lotes:   | PO released NTE purchase order value or as may be modified by the City.<br>Update Insurance and Business Tax Certificate as required.            |   |                           |
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| otes: Th | ne Terms and Conditions of this Purchase Order are available at http://sandiego.gov/p  |   |                           |
|          | IMPORTANT!   | Line Item Tota                                    | al \$ 120,316.3<br>\$ 0.0 |
| o ensure | e prompt payments, PO # must appear on all shipments and invoices; all in o <i>Billing</i> Contact person at <i>Bill-To</i> address listed above | voices must be PO Total                           | \$ 120,316.3              |