# PUBLIC NOTICE AND AGENDA CITY OF SAN DIEGO PARK AND RECREATION BOARD SAN DIEGO REGIONAL PARK IMPROVEMENT FUND OVERSIGHT COMMITTEE THURSDAY, OCTOBER 15, 2015 2:00 P.M. City Administration Building 202 C Street, 12<sup>th</sup> Floor Committee Room San Diego, CA 92101

**BOARD MEMBERS**: If you expect to attend this Board meeting, please <u>call Bonnie Pearson at</u> (619) 236-6643 so that we may determine whether we have a quorum.

This information will be made available in alternative formats upon request, as required by the American with Disabilities Act (ADA), by contacting the Board Secretary at (619) 236-6643 or <u>bpearson@sandiego.gov</u>. Requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for auxiliary aids, services or interpreters, require different lead times, ranging from five business days to two weeks. Please keep this in mind and provide as much advance notice as possible in order to ensure availability. Assistive Listening Devices (ALDs) are available for the meeting, if requested at least forty-eight (48) hours prior to the meeting to ensure availability.

# CALL TO ORDER

#### APPROVAL OF THE MAY 21, 2015 MINUTES

<u>NON-AGENDA PUBLIC COMMENT:</u> This portion of the agenda provides an opportunity for members of the public to address the Board on items of interest within the jurisdiction of the Board. (Comments relating to items on today's Agenda are to be taken at the time the item is heard.) Comments will be limited to (3) three minutes and is not debatable.)

#### REQUEST FOR ITEMS TO BE PLACED ON CONSENT AGENDA

The Chair may entertain a motion by any Boardmember to approve any agenda item as consent when no speaker slips have been submitted in favor or in opposition to the item. Items approved on consent are approved in accordance with staff's recommendation as reflected on the agenda and described in the Staff Report to the Park and Recreation Board, unless otherwise noted in the motion.

#### **REQUEST FOR CONTINUANCE**

<u>COMMUNICATIONS</u> (Limited to items not on the agenda. Each one will be limited to three minutes and is not debatable.)

# WORKSHOP - None

### **INFORMATION**

### 201. Quarterly Projects Update - Allocation and Expenditure of Regional Park Improvement Fund Presenter: Mark Nassar, Deputy Director, Architectural Engineering and Parks, Public Works Department; Ali Darvishi, Project Officer, Public Works Department

**202.** <u>Year-End Updates FY 2015 on Regional Park Improvement Fund</u> Presenter: Caryn McGriff, Accountant, Comptroller's Office

**ADJOURNMENT** 

Next Meeting: TBD