# PUBLIC NOTICE AND

**AGENDA** 

CITY OF SAN DIEGO
PARK AND RECREATION BOARD
THURSDAY, NOVEMBER 19, 2015
2:00 P.M.

(NOTE: LOCATION CHANGE) BALBOA PARK CLUB BALLROOM 2144 PAN AMERICAN ROAD WEST SAN DIEGO, CA 92101

<u>BOARD MEMBERS</u>: If you expect to attend this Board meeting, please <u>call Bonnie Pearson at (619)</u> <u>236-6643</u> so that we may determine whether we have a quorum.

This information will be made available in alternative formats upon request, as required by the American with Disabilities Act (ADA), by contacting the Board Secretary at (619) 236-6643 or <a href="mailto:bpearson@sandiego.gov">bpearson@sandiego.gov</a>. Requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for auxiliary aids, services or interpreters, require different lead times, ranging from five business days to two weeks. Please keep this in mind and provide as much advance notice as possible in order to ensure availability. Assistive Listening Devices (ALDs) are available for the meeting, if requested at least forty-eight (48) hours prior to the meeting to ensure availability.

#### CALL TO ORDER

<u>APPROVAL OF THE OCTOBER 15, 2015 MINUTES</u> – Not available; tabled for future meeting <u>APPROVAL OF THE OCTOBER 29, 2015 WORKSHOP MINUTES</u>

NON-AGENDA PUBLIC COMMENT: This portion of the agenda provides an opportunity for members of the public to address the Board on items of interest within the jurisdiction of the Board. (Comments relating to items on today's Agenda are to be taken at the time the item is heard.) Comments will be limited to (3) three minutes and is not debatable.)

## REQUEST FOR ITEMS TO BE PLACED ON CONSENT AGENDA

The Chair may entertain a motion by any Boardmember to approve any agenda item as consent when no speaker slips have been submitted in favor or in opposition to the item. Items approved on consent are approved in accordance with staff's recommendation as reflected on the agenda and described in the Staff Report to the Park and Recreation Board, unless otherwise noted in the motion.

#### REQUEST FOR CONTINUANCE

# **COMMITTEE REPORTS**

Community Parks I Area Committee (Mr. Otsuji)
Community Parks II Area Committee (Mr. Hughes)
Balboa Park Committee (Mr. Kinney)
Design Review Committee (Mr. Diehl)
Mission Trails Regional Park Citizens' Advisory Committee (Mr. Chavez)

#### CHAIRPERSON'S REPORT

#### DIRECTOR'S REPORT

#### **ACTION ITEMS**

# 101. Naming of Native Plant Garden at Ruffin Canyon in Honor of Bonnie Hough

Presenters: Paul Kilburg, Senior Planner, Open Space Division and Jason Allen, Senior Park Ranger, Open Space Division

# 102. Chollas Creek Regional Park Feasibility Study

Presenters: Jeff Harkness, Park Designer, Planning Department; Vicki Estrada, Estrada Land Planning

# 103. General Development Plans for Creative Performing and Media Arts (CPMA) Middle School, Cubberley Elementary School, and Gage Elementary School Joint Use Facilities

Presenters: Craig Hooker, Park Designer, Robin Shifflet, Development Project Manager III, Planning Department and Kathryn Ruiz, Deputy Director, Community Parks I Division, Park and Recreation Department

# 104. <u>DeAnza Special Study Ad-Hoc Committee Member Nomination</u>

Presenter: Robin Shifflet, DPM III, Planning Department

# 105. General Development Plan for East Village Green

Presenter: Brad Richter, Assistant Vice President-Planning, Civic San Diego

**INFORMATION ITEMS - None** 

WORKSHOP - None

#### **ADJOURNMENT**

Next Regular Meeting: Thursday, December 17, 2015, 2:00 P.M.

City Administration Building 202 C Street, 12<sup>th</sup> Floor, Council Committee Room

San Diego, CA 92101