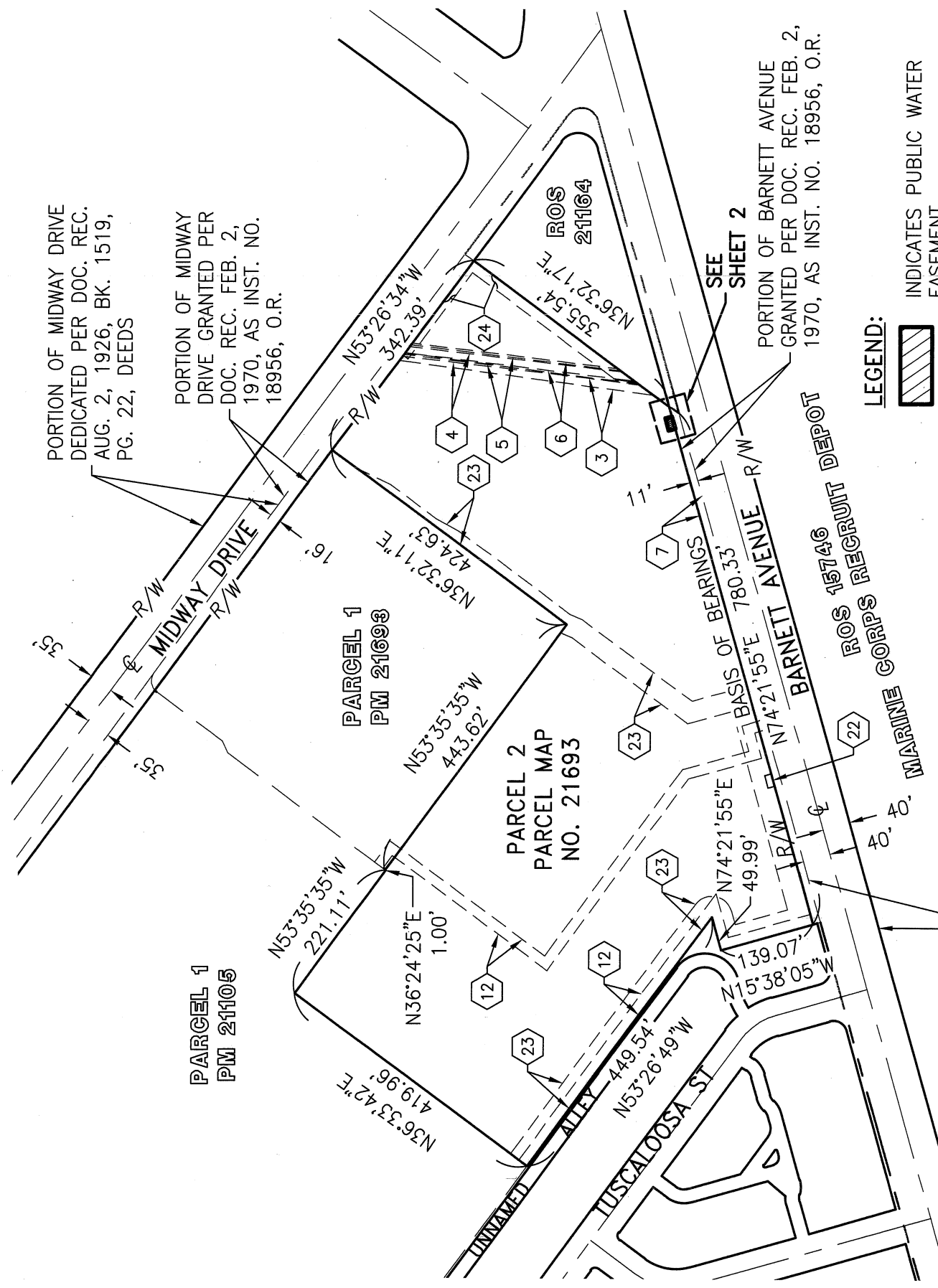


EXHIBIT B



PORTION OF BARNETT AVENUE DEDICATED PER DOC. REC. APR. 8, 1897, BK. 263, PG. 7, DEEDS

PORTION OF BARNETT AVENUE GRANTED PER DOC. REC. FEB. 2, 1970, AS INST. NO. 18956, O.R.

PORTION OF MIDWAY DRIVE DEDICATED PER DOC. REC. AUG. 2, 1926, BK. 1519, PG. 22, DEEDS

PORTION OF MIDWAY DRIVE GRANTED PER DOC. REC. FEB. 2, 1970, AS INST. NO. 18956, O.R.

LEGEND:  
 INDICATES PUBLIC WATER EASEMENT  
 ACQUIRED AREA: 168 SQUARE FEET

**BASIS OF BEARINGS:**

THE BEARINGS SHOWN HEREON ARE BASED ON THE SOUTHERLY LINE OF PARCEL 2 OF PARCEL MAP NO. 21693 BEING N74°21'55\"/>

**REFERENCE DRAWINGS:**

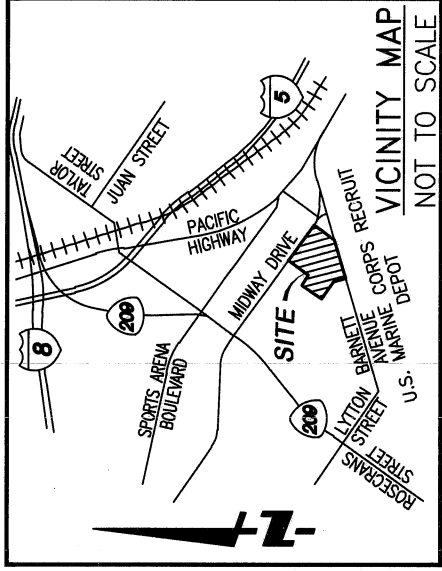
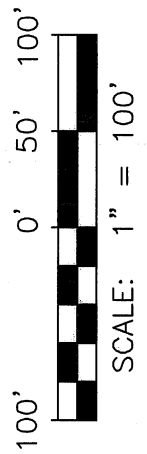
PARCEL MAP NO. 21693  
 PUBLIC IMPROVEMENT PLANS 42204-D

**ASSESSOR'S PARCEL NO.:**

450-480-14

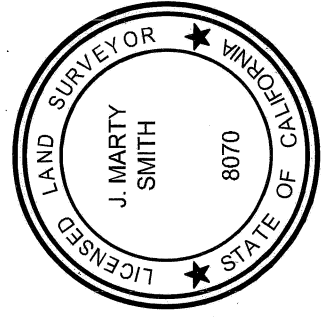
**EASEMENT LEGEND:**

SEE SHEET 2 & 3



16795 Von Karman, Suite 100, Irvine, California 92606  
 tel 949.474.1960 • fax 949.474.5315 • www.fuscoe.com

*J. Marty Smith*  
 J. MARTY SMITH, LS 8070  
 DATE: 5/16/2022



RESOLUTION NO.:  
 RECORDED:  
 DOCUMENT NO.: 2022-0219362  
 RECORDED: MAY 23, 2022

PUBLIC WATER EASEMENT  
 PORTION OF PARCEL 2, PARCEL MAP NO. 21693

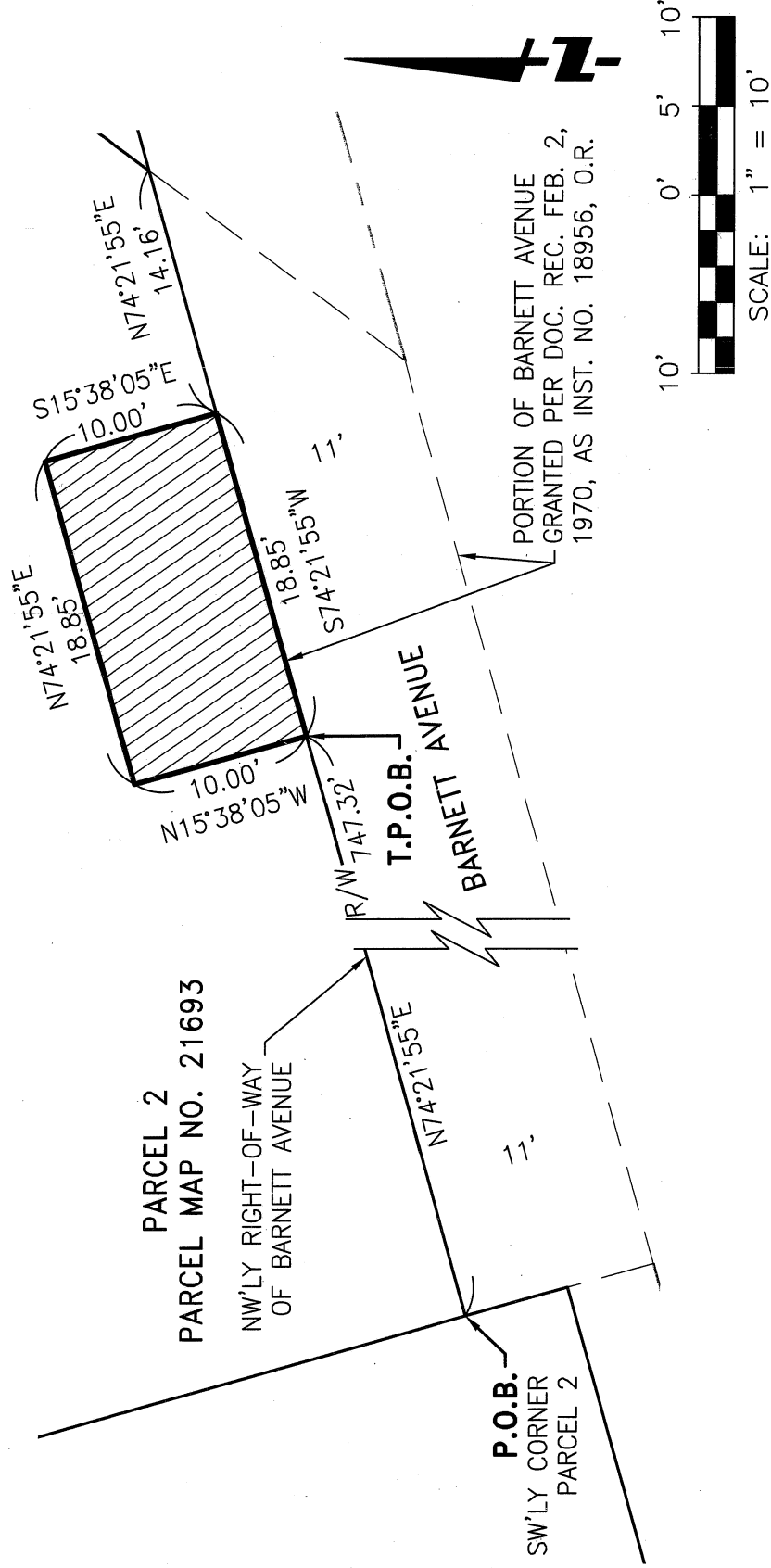
DESCRIPTION	BY	APPROVED	DATE	FILMED
ORIGINAL	FEI			
	CEO	<i>[Signature]</i>		

**COMPLETE**

CITY OF SAN DIEGO, CALIFORNIA SHEET 1 OF 3	PRJ NO. 1054456
<i>J. Marty Smith</i> FOR CITY LAND SURVEYOR	1850-6267 NAD 83 COORDINATES
	210-1707 LAMBERT COORDINATES
	B001

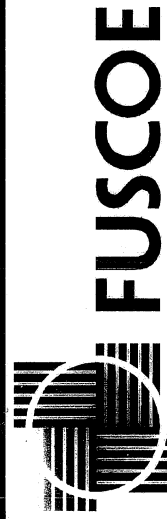
100278-1-B

EXHIBIT B



**EASEMENT LEGEND:**

- ③ AN EASEMENT IN FAVOR OF THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION FOR SEWER, RIGHT OF WAY AND INCIDENTAL PURPOSES, RECORDED OCTOBER 24, 1929, IN BOOK 1690 OF DEEDS, PAGE 351.
- ④ AN EASEMENT IN FAVOR OF FRONTIER ENTERPRISES, INC., A DELAWARE CORPORATION FOR STORM SEWER AND INCIDENTAL PURPOSES, RECORDED OCTOBER 09, 1941, AS BOOK 1261, PAGE 16 OF OFFICIAL RECORDS.
- ⑤ AN EASEMENT IN FAVOR OF FRONTIER ENTERPRISES, INC., A DELAWARE CORPORATION FOR STORM DRAIN AND INCIDENTAL PURPOSES, RECORDED DECEMBER 15, 1941, AS BOOK 1291, PAGE 52 OF OFFICIAL RECORDS.
- ⑥ AN EASEMENT IN FAVOR OF THE CITY OF SAN DIEGO FOR STORM DRAIN OR DRAINS AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 29, 1969, AS INSTRUMENT NO. 178008 OF OFFICIAL RECORDS.
- ⑦ AN EASEMENT IN FAVOR OF THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION FOR PUBLIC STREET AND INCIDENTAL PURPOSES, RECORDED FEBRUARY 02, 1970, AS INSTRUMENT NO. 18956 OF OFFICIAL RECORDS.
- ⑫ AN EASEMENT AGREEMENT BETWEEN UNITED STATES POSTAL SERVICE, AN INDEPENDENT ESTABLISHMENT OF THE EXECUTIVE BRANCH OF THE GOVERNMENT OF THE UNITED STATES, AND REXFORD INDUSTRIAL REALTY, L.P. A MARYLAND LIMITED PARTNERSHIP FOR PRIVATE STORM DRAIN AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 13, 2015, AS INSTRUMENT NO. 2015-0590032 OF OFFICIAL RECORDS. MODIFIED BY THE TERMS AND PROVISIONS OF THE DOCUMENT RECORDED DECEMBER 18, 2019, AS INSTRUMENT NO. 2019-0592488 OF OFFICIAL RECORDS.
- ②② AN EASEMENT IN FAVOR OF CITY OF SAN DIEGO, A MUNICIPAL CORPORATION FOR WATER FACILITIES AND INCIDENTAL PURPOSES, RECORDED JULY 16, 2021 AS INSTRUMENT NO. 2021-0509385 OF OFFICIAL RECORDS.
- ②③ AN EASEMENT IN FAVOR OF CITY OF SAN DIEGO, A MUNICIPAL CORPORATION FOR RECREATIONAL FACILITIES AND INCIDENTAL PURPOSES, RECORDED AUGUST 18, 2021 AS INSTRUMENT NO. 2021-0587397 OF OFFICIAL RECORDS.
- ②④ AN EASEMENT FOR DRAINAGE PURPOSES GRANTED TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION, RECORDED APRIL 20, 2022, PER DOCUMENT NO. 2022-0173267 OF OFFICIAL RECORDS (CITY DWG 100002-B)



**E N G I N E E R I N G**  
16795 Von Karman, Suite 100, Irvine, California 92606  
tel 949.474.1960 o fax 949.474.5315 o www.fuscoe.com

RESOLUTION NO.: \_\_\_\_\_  
RECORDED: \_\_\_\_\_  
DOCUMENT NO.: 2022-0219362  
RECORDED: MAY 23, 2022

**PUBLIC WATER EASEMENT  
PORTION OF PARCEL 2, PARCEL MAP NO. 21693**

DESCRIPTION	BY	APPROVED	DATE	FILMED	PRJ NO.
ORIGINAL	FEI				1054456
		<b>CEO</b>	<i>Shahz</i>		1850-6267
					NAD 83 COORDINATES
					210-1707
					LAMBERT COORDINATES
					B002
<b>COMPLETE</b>					100278-2-B
					STATUS

**EXHIBIT B**

**NON-PLOTTED EASEMENT LEGEND:**

- THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "SHARED ACCESS EASEMENT AGREEMENT" RECORDED NOVEMBER 13, 2015, AS INSTRUMENT NO. 2015-0590031 OF OFFICIAL RECORDS. THE EASEMENT IS OFFSITE BUT THE TERMS AND PROVISIONS ARE BLANKET IN NATURE.
- AN EASEMENT FOR VARIOUS HIGH VOLTAGE ELECTRICAL CABLES, TRANSFORMERS, SWITCHES AND OTHER MISCELLANEOUS EQUIPMENT, PUBLIC UTILITIES, INGRESS, EGRESS AND INCIDENTAL PURPOSES, GRANTED TO SAN DIEGO GAS AND ELECTRIC COMPANY RECORDED FEBRUARY 16, 1970, AS INSTRUMENT NO. 27845 OF OFFICIAL RECORDS. SAID EASEMENT HAS NO SPECIFIC LOCATION SET FORTH IN THE DEED AND CANNOT BE PLOTTED ON THE DRAWING.
- AN EASEMENT FOR VARIOUS HIGH VOLTAGE ELECTRICAL CABLES, TRANSFORMERS, SWITCHES AND OTHER MISCELLANEOUS EQUIPMENT, PUBLIC UTILITIES, INGRESS, EGRESS AND INCIDENTAL PURPOSES, GRANTED TO SAN DIEGO GAS AND ELECTRIC COMPANY RECORDED OCTOBER 02, 1972, AS INSTRUMENT NO. 264014 OF OFFICIAL RECORDS. SAID EASEMENT HAS NO SPECIFIC LOCATION SET FORTH IN THE DEED AND CANNOT BE PLOTTED ON THE DRAWING.
- THE FACT THAT THE LAND LIES WITHIN THE BOUNDARIES OF THE NORTH BAY REDEVELOPMENT PROJECT AREA, AS DISCLOSED BY THE DOCUMENT RECORDED JUNE 03, 1998 AS INSTRUMENT NO. 1998-0330956 OF OFFICIAL RECORDS. SAID EASEMENT HAS NO SPECIFIC LOCATION SET FORTH IN THE DEED AND CANNOT BE PLOTTED ON THE DRAWING.
- THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "DECLARATION OF RESTRICTION" RECORDED APRIL 6, 2020, AS INSTRUMENT NO. 2020-0174957 OF OFFICIAL RECORDS. SAID DOCUMENT IS BLANKET IN NATURE OVER THE SUBJECT PROPERTY.
- THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "ENCROACHMENT MAINTENANCE AND REMOVAL AGREEMENT" RECORDED MAY 3, 2021, AS INSTRUMENT NO. 2021-0339744 OF OFFICIAL RECORDS. SAID ENCROACHMENT HAS NO SPECIFIC LOCATION SET FORTH IN THE DOCUMENT AND CANNOT BE PLOTTED ON THE DRAWING.
- THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "STORM WATER MANAGEMENT AND DISCHARGE CONTROL MAINTENANCE AGREEMENT" RECORDED MAY 3, 2021, AS INSTRUMENT NO. 2021-0339793 OF OFFICIAL RECORDS. SAID DOCUMENT IS BLANKET IN NATURE OVER THE SUBJECT PROPERTY.



**ENGINEERING**  
 16795 Von Karman, Suite 100, Irvine, California 92606  
 tel 949.474.1960 • fax 949.474.5315 • www.fuscoe.com

RESOLUTION NO.: \_\_\_\_\_  
 RECORDED: \_\_\_\_\_  
 DOCUMENT NO.: 2022-027362  
 RECORDED: MAY 23, 2022

**PUBLIC WATER EASEMENT  
 PORTION OF PARCEL 2, PARCEL MAP NO. 21693**

DESCRIPTION	BY	APPROVED	DATE	FILMED	PRJ NO. 1054456
ORIGINAL	FEI				CITY OF SAN DIEGO, CALIFORNIA SHEET 3 OF 3
		<b>CEO</b>	<i>Shahar</i>		<i>Amelia R. LD</i> FOR CITY LAND SURVEYOR
					1850-6267 NAD 83 COORDINATES
					210-1707 LAMBERT COORDINATES
<b>COMPLETE</b>					100278-3-B
STATUS					B003