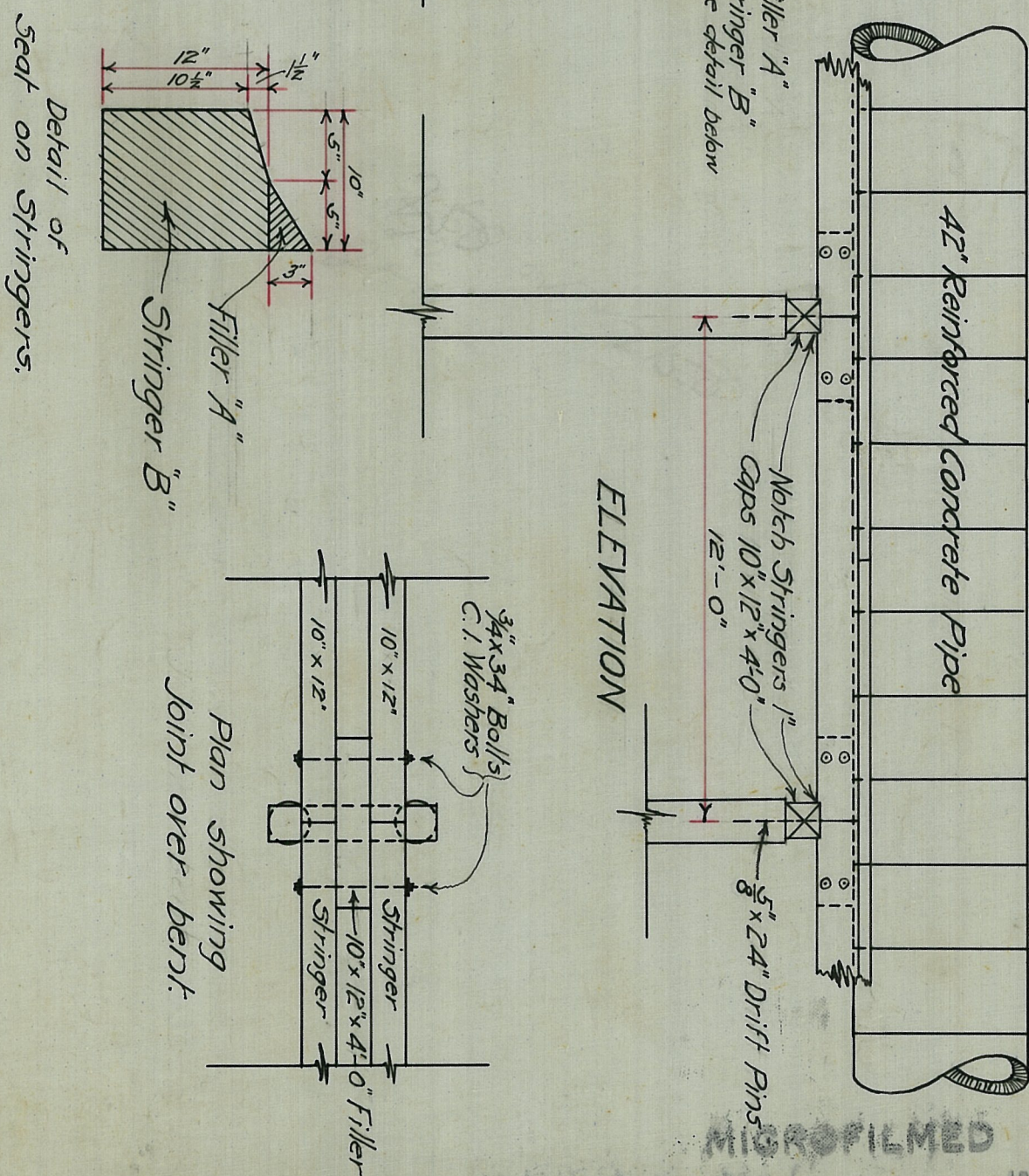
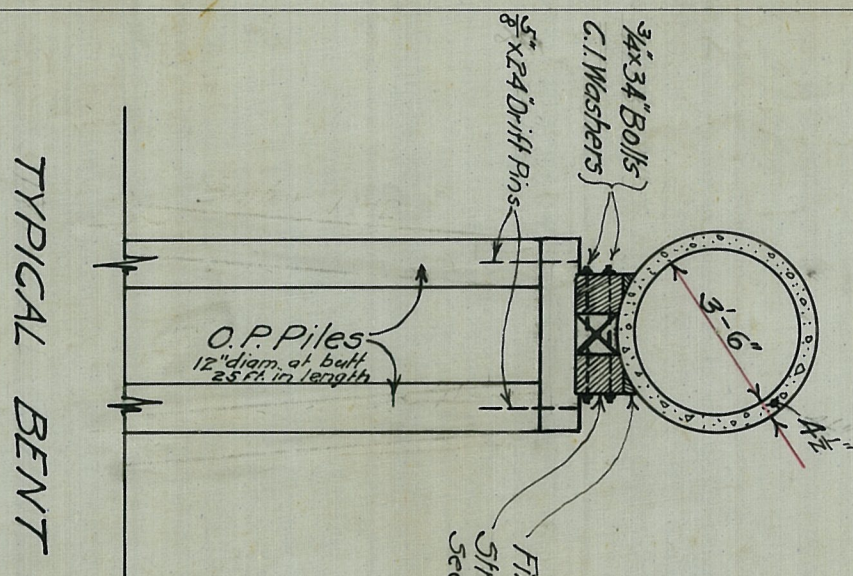


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Note, See Drawing No.380 L for general plan.

DRAWN BY <u>G. R. H.</u> CHECKED BY <u>G. R. H.</u> FIELD BOOKS _____ <u>George Cromwell</u> CITY ENGR. _____ MGR. OF OPERATION.	CITY OF SAN DIEGO OPERATING DEPARTMENT Detail of Timber Foundation for <u>F-21</u> Culvert to be constructed across the Municipal Tidelands just North of Juniper St.	DATE <u>8-30-15</u> SCALE _____ DRAWING NUMBER <u>15</u> <u>B</u>
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