

EXHIBIT 'B'

ASSESSOR'S PARCEL NUMBER:

364-102-23

LEGEND:

- P.O.B. INDICATES POINT OF BEGINNING
- INDICATES PROPERTY BOUNDARY
- - - INDICATES EXISTING EASEMENT
- () INDICATES RECORD DATA PER PM NO. 21513
- < > INDICATES RECORD DATA PER PM NO. 21103
- ▨▨▨▨ INDICATES ELECTRICAL EASEMENT ACQUIRED AREA = 0.010 ACRE (433 SQUARE FEET)

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS DRAWING IS THE EASTERLY LINE OF PARCEL 3 OF PARCEL MAP NO. 21513, I.E. N20°28'48"W

REFERENCE DRAWING:

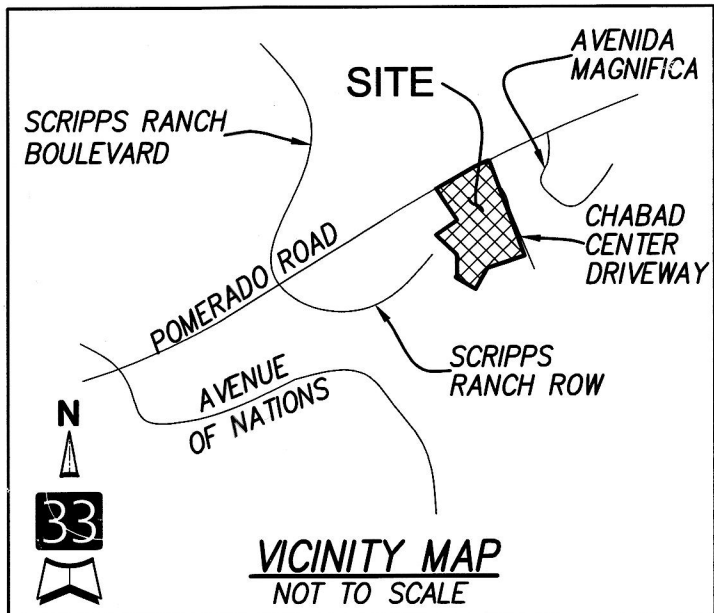
PM 21103, PM 21513

NON-PLOTTABLE EASEMENT:

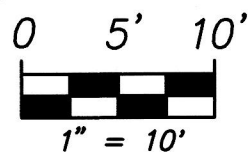
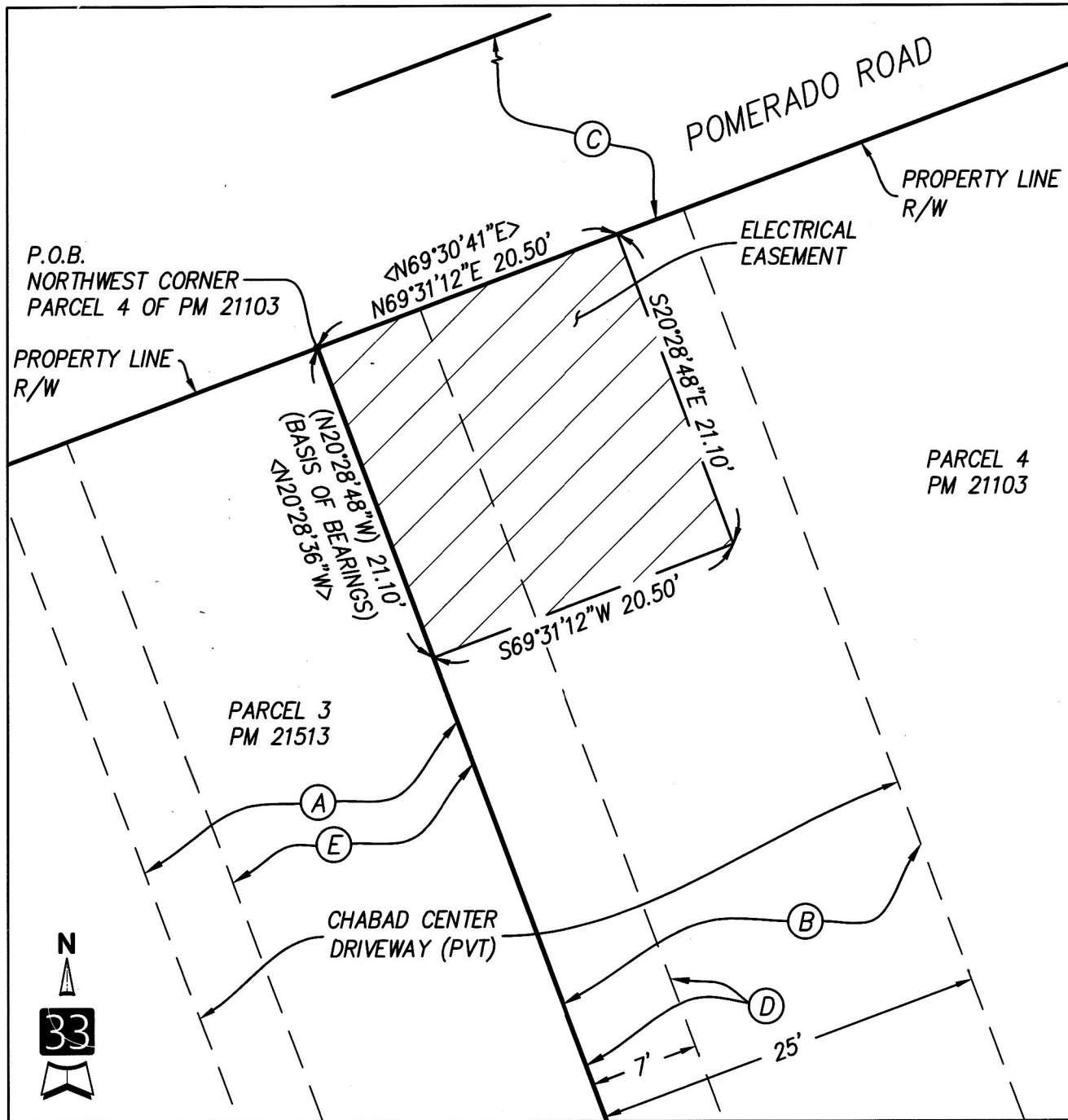
EXISTING EASEMENT GRANTED TO SAN DIEGO GAS AND ELECTRIC COMPANY FOR UNDERGROUND ELECTRICAL FACILITIES PER DEED RECORDED JULY 8, 1996 AS FILE NO. 1996-0339459, O.R.

EASEMENTS:

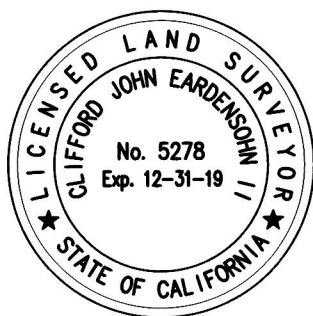
- (A) EXISTING PRIVATE ACCESS EASEMENT GRANTED TO FRIENDS OF CHABAD LUBAVITCH PER DEED RECORDED NOVEMBER 19, 2007 AS FILE NO. 2007-0725927, O.R.
- (B) EXISTING PRIVATE ACCESS EASEMENT GRANTED TO ALLIANT INTERNATIONAL UNIVERSITY PER DEED RECORDED NOVEMBER 19, 2007 AS FILE NO. 2007-0725927, O.R.
- (C) POMERADO ROAD GRANTED TO THE CITY OF SAN DIEGO PER DEEDS RECORDED MARCH 4, 1965 AS FILE NO. 38834 AND MARCH 7, 1972 AS FILE NO. 54970, ALL O.R.; PORTION DEDICATED AS C.H.C. MISSION ROAD 1-A FORMERLY U.S. 395 PER AGREEMENT TO THE COUNTY OF SAN DIEGO RECORDED MARCH 29, 1920 AS DOC. NO. 8444 BK 791, PG 268 OF DEEDS.
- (D) EXISTING WATER EASEMENT GRANTED TO THE CITY OF SAN DIEGO PER PM 21103 RECORDED DECEMBER 13, 2013 AS FILE NO. 2013-0720389, O.R.
- (E) EXISTING WATER EASEMENT GRANTED TO THE CITY OF SAN DIEGO PER PM 21513 RECORDED NOVEMBER 9, 2017 AS FILE NO. 2017-7000428, O.R.



VICINITY MAP
NOT TO SCALE



latitude 33
PLANNING & ENGINEERING
9968 Hibert Street 2nd Floor, San Diego, CA 92131
Tel 858.751.0633



Clifford John Eardensohn
C. JOHN EARDENSOHN LS 5278
11/29/18 DATE

DOCUMENT NO: 2019-0181927
RECORDED: 5/14/2019

ELECTRICAL EASEMENT

IN A PORTION OF PARCEL 4 OF PM 21103

DESCRIPTION	BY	APPROVED	DATE	FILMED	CITY OF SAN DIEGO, CALIFORNIA DEVELOPMENT SERVICES DEPARTMENT SHEET 1 OF 1 SHEETS	PTS NO. 587060
ORIGINAL	LAT33			5-15-19		FOR CITY LAND SURVEYOR <i>Timothy R. F. B.</i> DATE 5/13/19
ACQUIRED STATUS						266-1741 LAMBERT COORDINATES
						40448-B