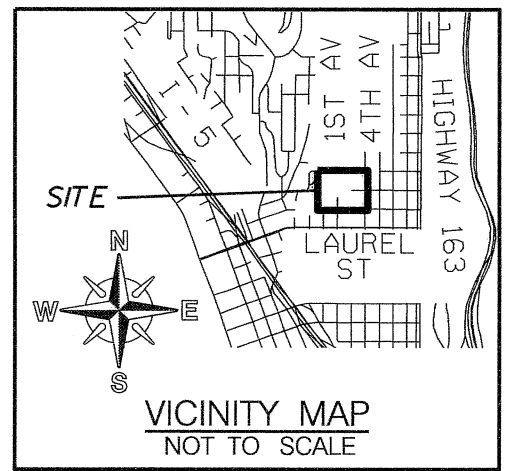
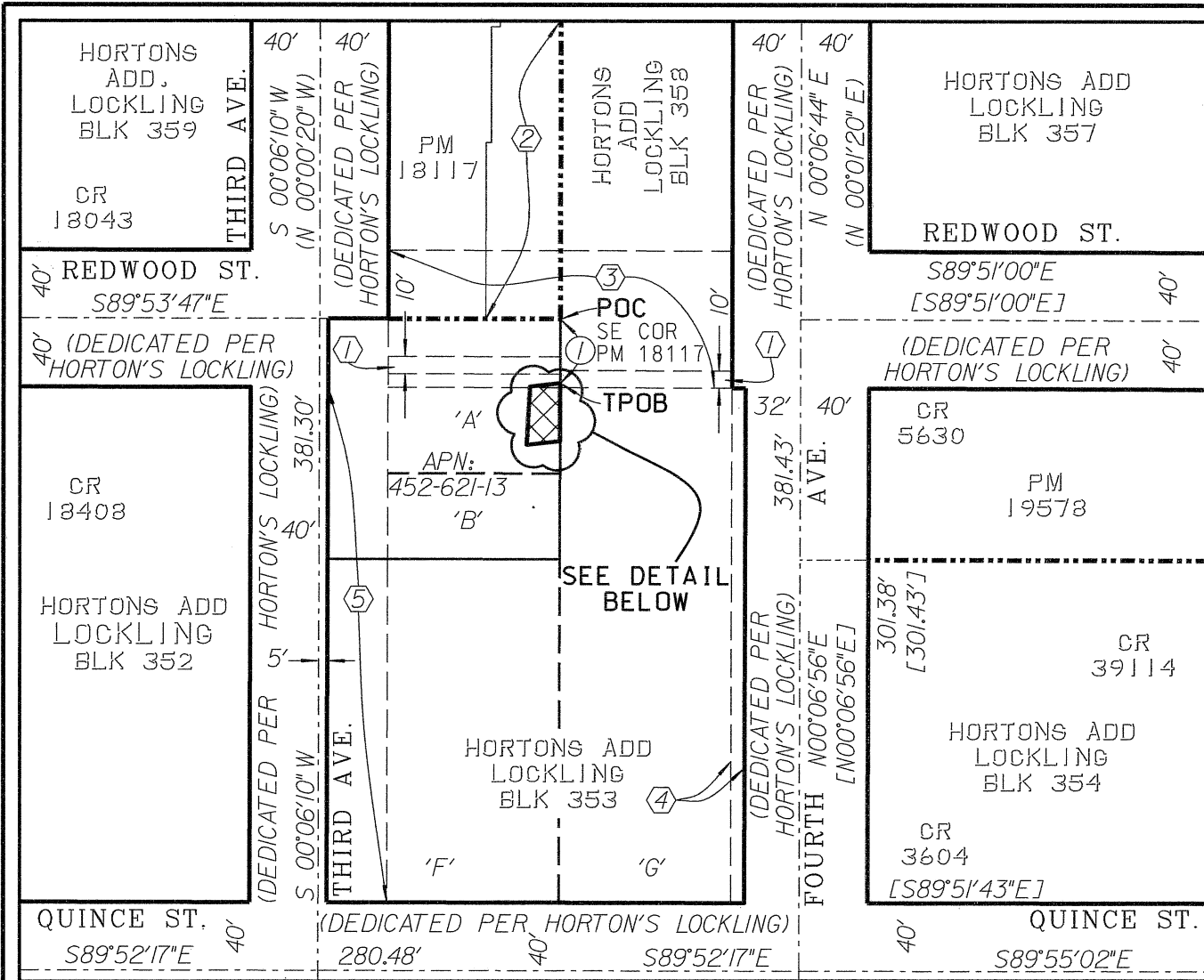
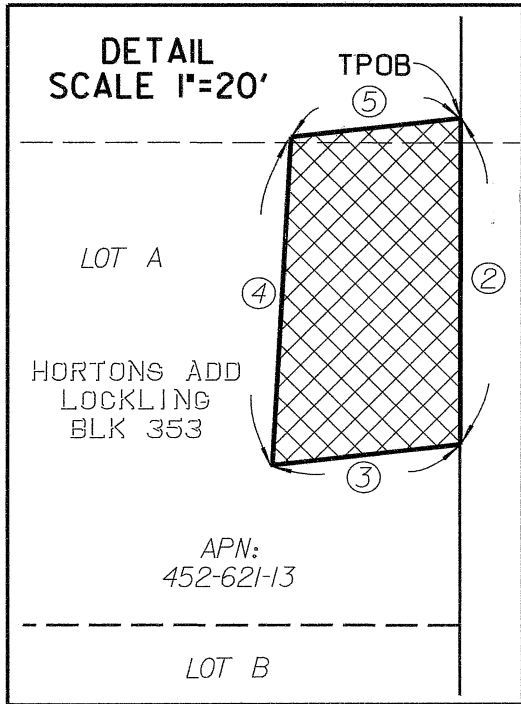


EXHIBIT 'B'



VICINITY MAP  
NOT TO SCALE

SCALE 1" = 100'  
CGF = 1.0000036  
@ GPS 1047  
MAPPING ANGLE = -0° 30' 08.2"  
EL = 226.78' (NGVD 29)



| # | BEARING       | DISTANCE |
|---|---------------|----------|
| ① | S 00°06'11" W | 37.41'   |
| ② | S 00°06'11" W | 34.01'   |
| ③ | S 83°4'11" W  | 19.61'   |
| ④ | N 03°13'37" E | 34.27'   |
| ⑤ | N 83°4'11" E  | 17.73'   |

EASEMENTS

- ① 10' GENERAL UTILITY EASEMENT TO THE CITY OF SAN DIEGO GRANTED PER DOC. REC. JANUARY 27, 1967, FILE/PAGE 67-12109, O.R. SEE CITY DWG. 11138-B.
- ② BUILDING RESTRICTED EASEMENT GRANTED TO CITY OF SAN DIEGO PER PM 18117

VACATIONS

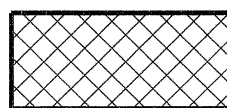
- ③ REDWOOD ST. VACATED PER DOC. REC. JANUARY 27, 1967, AS FILE/PAGE 67-12109 O.R. SEE CITY DWG. 11138-B
- ④ PORTION OF FOURTH AVE. VACATED PER CITY RES. 29311, DATED MAY 28, 1923, SEE CITY DWG. 10298-B
- ⑤ PORTION OF THIRD AVE. VACATED PER DOC. REC. SEPTEMBER 20, 2006, DOC. NO. 2006-0668446 O.R. SEE CITY DWG. 20347-B.

APN: 452-621-13

REFERENCES:

SUBDIVISION MAP: HORTON'S ADD. LOCKLING  
PARCEL MAP: 18117, 19578  
CITY OF SAN DIEGO DRAWING: 10298-B, 11138-B, 20347-B  
CORNER RECORD: 3604, 5630, 18043, 18408, 39114

LEGEND:



INDICATES DRAINAGE EASEMENT TO BE ACQUIRED  
AREA = 631.04 SQ FT,  
0.0145 ACRE

POC POINT OF COMMENCEMENT  
TPOB TRUE POINT OF BEGINNING  
( ) RECORD DATA PER PM 18117  
[ ] RECORD DATA PER PM 19578

OWNER:

STONE MEADOWS, LLC A CALIFORNIA LIMITED LIABILITY COMPANY

PREPARED BY:

THE CITY OF SAN DIEGO ENGINEERING AND CAPITAL PROJECTS DEPARTMENT, FIELD DIVISION - SURVEY SECTION. UNDER THE DIRECTION OF DANIEL R. WATKINS, LS 8877 SENIOR LAND SURVEYOR

*Daniel R. Watkins* 3/09/2021

DANIEL R. WATKINS P.L.S. 8877 DATE



RESOLUTION No. \_\_\_\_\_

RECORDED \_\_\_\_\_

DOCUMENT No. **2021-0872341**

RECORDED **DEC 29, 2021**

DRAINAGE EASEMENT

HORTONS ADDITION LOCKLING, LOT 'A', BLOCK 353 AND A PORTION OF REDWOOD STREET (VACATED)

| DESCRIPTION | BY | APPROVED | DATE  | FILMED | CITY OF SAN DIEGO, CALIFORNIA                                | PTS                             |
|-------------|----|----------|-------|--------|--|---------------------------------|
| ORIGINAL    | GS |          | 6/17  |        | SHEET 1 OF 1 SHEET   | I.O. B-12040                    |
| REVISIONS   | DV | DW       | 10/20 |        | <i>Daniel R. Watkins</i> 3/09/2021<br>FOR CITY ENGINEER DATE | 1848-6280<br>CCS 83 COORDINATES |
|             |    |          |       |        |  | 208-1719<br>NAD 27 COORDINATES  |
|             |    |          |       |        |  | 42065-B                         |
| STATUS      |    |          |       |        |  |                                 |