

VICINITY MAP
NO SCALE

LEGEND:

- P.O.B.: DENOTES POINT OF BEGINNING
- T.P.O.B.: DENOTES TRUE POINT OF BEGINNING
- G.U.E.: DENOTES GENERAL UTILITY EASEMENT
- (R): DENOTES RADIAL BEARING
- DENOTES STREET DEDICATION CARMEL VALLEY ROAD
PARCEL 'A' - 11.874 ACRES
- DENOTES STREET DEDICATION CARMEL VALLEY ROAD
PARCEL 'B' - 0.001 ACRES
PARCEL 'C' - 0.011 ACRES
- DENOTES STREET DEDICATION CARMEL VALLEY ROAD
PARCEL 'D' - 3.121 ACRES
PARCEL 'G' - 0.134 ACRES
- DENOTES STREET DEDICATION CARMEL VALLEY ROAD
PARCEL 'E' - 0.299 ACRES
- DENOTES STREET DEDICATION CARMEL VALLEY ROAD
PARCEL 'F' - 1.428 ACRES
- DENOTES 5' WIDE G.U.E. ACQUIRED
- PARCEL '1' - 0.084 ACRES
- PARCEL '2' - 0.222 ACRES
- PARCEL '3' - 0.104 ACRES
- PARCEL '4' - 0.066 ACRES
- PARCEL '5' - 0.072 ACRES
- PARCEL '6' - 0.031 ACRES
- PARCEL '7' - 0.203 ACRES
- PARCEL '8' - 0.005 ACRES
- PARCEL '9' - 0.079 ACRES
- PARCEL '10' - 0.324 ACRES

REFERENCE DRAWING:

PM 18971, PM 18755,
PM 12337 AND PM 11718
IMPROVEMENT DWG. NO. 30228-D
(W.O.# 991086)
ALIGNMENT & GRADE STUDY DWG.
DEP# 41-0311

BASIS OF BEARINGS:

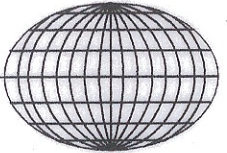
THE BASIS OF BEARINGS FOR THIS DRAWING IS
THE EASTERLY LINE OF PARCEL 2 OF PARCEL
MAP NO. 18971, I.E. N07°57'26"E

ASSESSOR'S PARCEL NUMBER:

305-031-12, 305-010-22, 305-010-23,
305-021-12, 305-021-13, 305-030-30
305-010-11, 305-021-02

Latitude 33

Planning and Engineering
4933 Paramount Drive, 2nd Floor
San Diego, CA 92123
858-751-0633 Fax 858-751-0634



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C. John Eardensohn 7-14-03
C. JOHN EARDENSOHN L.S. 5278 DATE
(MY REGISTRATION EXPIRES 12-31-03)

PARCEL A,C,D,F,G RECORDED SEPT. 19 2003 DOC# 2003-1154955
G.U.E. RECORDED SEPT. 19 2003 DOC# 2003-1155028
JT. USE (PCL. "E") RECORDED NOV. 18, 2003: DOC.# 2003-1384075
JT. USE (PCL. "F") RECORDED NOV. 18, 2003: DOC.# 2003-1384044
PARCEL B RECORDED 1-28-04; DOC.# 2004-0066117
PARCEL E RECORDED 1-28-04; DOC.# 2004-0066110

**STREET DEDICATION - CARMEL VALLEY ROAD
GENERAL UTILITY EASEMENT
NORTH OF STATE ROUTE 56**

| DESCRIPTION | BY | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA DEVELOPMENT SERVICES DEPARTMENT SHEET 1 OF 12 SHEETS | W.O. NO. |
|-------------|-------|----------|---------|----------|--|----------------------------------|
| ORIGINAL | LAT33 | | | MAR 9 04 | | 991086 |
| | RVH | ✓ | 1-28-04 | MAR 9 04 | <i>Lee Hennes</i> 9-16-03 FOR CITY ENGINEER DATE | 1930-6271 CCS '83 COORDINATES |
| COMPLETE | | | | | | 290-1711 LAMBERT COORDINATES |
| | | | | | | 00031-1-C |