

Surb Grades  
South of N

G33

EDITIONS

Table showing the difference of latitude and departure in running 60 chains at any course from 1 to 60 minutes.

| MINUTES | LKS.             | MINUTES | LKS.             | MINUTES | LKS.              |
|---------|------------------|---------|------------------|---------|-------------------|
| 1       | 2 $\frac{1}{3}$  | 21      | 49               | 41      | 95 $\frac{2}{3}$  |
| 2       | 4 $\frac{2}{3}$  | 22      | 51 $\frac{1}{3}$ | 42      | 98                |
| 3       | 7                | 23      | 53 $\frac{2}{3}$ | 43      | 100 $\frac{1}{3}$ |
| 4       | 9 $\frac{1}{3}$  | 24      | 56               | 44      | 102 $\frac{2}{3}$ |
| 5       | 11 $\frac{2}{3}$ | 25      | 58 $\frac{1}{3}$ | 45      | 105               |
| 6       | 14               | 26      | 60 $\frac{2}{3}$ | 46      | 107 $\frac{1}{3}$ |
| 7       | 16 $\frac{1}{3}$ | 27      | 63               | 47      | 109 $\frac{2}{3}$ |
| 8       | 18 $\frac{2}{3}$ | 28      | 65 $\frac{1}{3}$ | 48      | 112               |
| 9       | 21               | 29      | 67 $\frac{2}{3}$ | 49      | 114 $\frac{1}{3}$ |
| 10      | 23 $\frac{1}{3}$ | 30      | 70               | 50      | 116 $\frac{2}{3}$ |
| 11      | 25 $\frac{2}{3}$ | 31      | 72 $\frac{1}{3}$ | 51      | 119               |
| 12      | 28               | 32      | 74 $\frac{2}{3}$ | 52      | 121 $\frac{1}{3}$ |
| 13      | 30 $\frac{1}{3}$ | 33      | 77               | 53      | 123 $\frac{2}{3}$ |
| 14      | 32 $\frac{2}{3}$ | 34      | 79 $\frac{1}{3}$ | 54      | 126               |
| 15      | 35               | 35      | 81 $\frac{2}{3}$ | 55      | 128 $\frac{1}{3}$ |
| 16      | 37 $\frac{1}{3}$ | 36      | 84               | 56      | 130 $\frac{2}{3}$ |
| 17      | 39 $\frac{2}{3}$ | 37      | 86 $\frac{1}{3}$ | 57      | 133               |
| 18      | 42               | 38      | 88 $\frac{2}{3}$ | 58      | 135 $\frac{1}{3}$ |
| 19      | 44 $\frac{1}{3}$ | 39      | 91               | 59      | 137 $\frac{2}{3}$ |
| 20      | 46 $\frac{2}{3}$ | 40      | 93 $\frac{1}{3}$ | 60      | 140               |

*Return to City Engineers Office  
City Hall, San Diego, Cal.*

TABLE FOR RUNNING ON SLOPES.

In the following table the first column shows the angle, the second the number of links to be added to a chain on the slopes, to make one chain, horizontal measurement.

| Angle | COR.<br>IN<br>LINKS | Angle | COR.<br>IN<br>LINKS | Angle | COR.<br>IN<br>LINKS | Angle | COR.<br>IN<br>LINKS |
|-------|---------------------|-------|---------------------|-------|---------------------|-------|---------------------|
| 0     | 0.24                | 0     | 1.88                | 0     | 5.14                | 25    | 10.54               |
| 4     | 0.38                | 11    | 1.88                | 18    | 5.76                | 26    | 11.26               |
| 5     | 0.48                | 12    | 2.24                | 19    | 5.76                | 27    | 12.24               |
| 6     | 0.55                | 13    | 2.63                | 20    | 6.42                | 28    | 13.37               |
| 7     | 0.66                | 14    | 3.06                | 21    | 7.11                | 29    | 14.34               |
| 8     | 0.88                | 15    | 3.53                | 22    | 7.85                | 30    | 15.47               |
| 9     | 1.24                | 16    | 4.02                | 23    | 8.64                | 31    | 16.67               |
| 10    | 1.55                | 17    | 4.56                | 24    | 9.47                | 35    | 22.07               |

Vertical 54.18 NE Spots Blane Park  
alley 47.06 SE Fern Cor  
37.42 Newton SW trolley Park

*Return to City Engineers Office  
City Hall, San Diego, Cal.*

11 Dawn  
5 Moore  
6 Thomas

POSTED

2

Carl Grader for lots 1-2 15 16-17 18

19 20 21 22 23 24

Balk 39 M & S.

Various Owners

J. L. Over Contri Penn 2801

Curb. Grades for lots 5-10

Balk 139 M & S.

various Owners

Marshall & Mathews

Penn 2801

36.83 B.M. SW 214 ft L 12 ft West.  
1.98

|           |       |       |       |       |       |
|-----------|-------|-------|-------|-------|-------|
| 38.81 Ht. | 36.00 | 35.67 | 35.33 | 36.00 | 34.67 |
|           | 2.81  | 3.15  | 3.48  | 3.81  | 4.14  |
| 24.33     |       |       |       |       |       |
| 4.48      |       |       |       |       |       |

|           |       |       |  |  |  |
|-----------|-------|-------|--|--|--|
| 33.48 Ht. | 24.11 | 25.66 |  |  |  |
|           | 9.48  | 7.82  |  |  |  |

10 stakes

Builds

|       |           |       |       |       |       |
|-------|-----------|-------|-------|-------|-------|
| 39.57 |           |       |       |       |       |
| 30.67 |           |       |       |       |       |
| 8.90  | 27.33     |       |       |       |       |
| 22.0  |           | 12.24 |       |       |       |
| 10.57 | 36.38 Ht. | 36.00 | 35.67 | 34.67 | 30.67 |
|       |           | 3.81  | 3.15  | 2.81  | 2.71  |
|       |           |       |       |       |       |
|       | 27.33     | 24.11 | 25.66 | 23.58 | 20.71 |
|       | 9.03      |       |       |       |       |
|       |           | 12.38 |       |       |       |

*C of stakes OK*

sigs see

|       |       |    |
|-------|-------|----|
| 24.00 | 1     | 1  |
| 25.66 | 2     |    |
|       | 34443 |    |
| 27.33 | "     | 2  |
|       | 34435 |    |
| 29.00 | 4     |    |
|       | 34457 |    |
| 30.67 | 8     |    |
|       | 34469 |    |
| 32.33 | 10    |    |
| 34.00 | 12    | 12 |
|       | 13    |    |
| 34.33 | 14    |    |
|       | 15    |    |
| 34.67 | 16    |    |
|       | 17    |    |
| 35.00 | 18    |    |
|       | 19    |    |
| 35.33 | 20    |    |
|       | 21    |    |
| 35.67 | 22    |    |
|       | 23    |    |
| 36.00 | 24    |    |

139.

Loyd

Beardley

~~11~~ S Davis  
~~18~~ J Moore  
~~16~~ J Thomas

POSTED

3

Curb Grades for lots 31-38 Blk 131  
m & S Add.

8 m Curbell Driver  
Duthers & Marshall Driver  
Penn 28.04

Curb Grades for lots 35-36 43-44  
Blk 131 m L S. Add.

Various Drivers.  
J. F. Over Driver  
Penn 28.05

38.81 X 44. 33.50 33.00 31.32  
5.315 6.81 7.08

24.05 BN. 55 21.5 26.4

94.3  
33.48 X 44 26.33 28.00 29.67  
7.15 5.45 3.81

3 Stakes Ch K 29 S Davis  
06 J Moore

Newtare

Ligsbee

Natived

131

|    |       |
|----|-------|
| 48 | 23.0  |
| 47 | 24.67 |
| 46 | 26.23 |
| 45 | 26.00 |
| 44 | 28.00 |
| 43 | 29.67 |
| 42 | 31.33 |
| 41 | 34.47 |
| 40 | 33.00 |
| 39 | 33.50 |
| 38 | 34.00 |
| 37 | 34.50 |
| 36 | 35.00 |
| 35 | 35.50 |
| 34 | 36.00 |
| 33 | 36.50 |
| 32 | 37.00 |
| 31 | 37.50 |
| 30 | 38.00 |
| 29 | 38.50 |
| 28 | 39.00 |
| 27 | 39.50 |
| 26 | 40.00 |
| 25 | 40.50 |

Beardaley

11 S Davis  
of Moore  
06 Thomas

POSTED

4

Curb Grades for lots 31432 Blk.

130 M. & L. Add.

Various Owners

J F Coco Courts 5

Penn 2806

Curb Grades lots 40-41 Blk.

130 M. & L. Add.

G & Hardy Owners

Marshall & Matthew Courts

Penn 2802

|           |              |              |              |              |
|-----------|--------------|--------------|--------------|--------------|
| 40.36 Hf. | <u>36.75</u> | <u>36.67</u> | <u>36.37</u> | <u>36.29</u> |
|           | 3.61         | 3.69         | 3.99         | 4.07         |

Note lots 40 & 41 already laid and checked.

38.40

37.5 v Lots 31432 Blk. OK

42.19

36.75

37.44

36.67

37.52

Dec 5, 1906  
~~Certificate # 3440~~

Newton

Beardaley

National

|    |       |
|----|-------|
| 48 | 36.00 |
| 47 | 36.08 |
| 46 |       |
| 45 | 36.17 |
| 44 |       |
| 43 | 36.25 |
| 42 | 36.27 |
| 41 | 36.33 |
| 40 | 36.37 |
| 39 | 36.42 |
| 38 |       |
| 37 | 36.50 |
| 36 |       |
| 35 | 36.58 |
| 34 |       |
| 33 | 36.67 |
| 32 |       |
| 31 | 36.75 |
| 30 |       |
| 29 | 36.83 |
| 28 |       |
| 27 | 36.92 |
| 26 |       |
| 25 | 37.0  |

Crosby

11/ Davis  
5/ Moore  
06. Thomas

POSTED

5

Wurb Grades for lots 5-6 15-16  
17-18 Pile 140 m. l. d.  
Various Owners  
J F Over Contra.  
Pone. 2808

36.83  
3.53  
40.36 141. 36.33 36.00 36.67  
4.03 4.03 3.86 .69

37.33 37.17  
3.03 3.19

3 pile 10

Note. Lots 11 & 14 already deducted.

42.99V 37.50 37.17 36.83  
3.7.83 4.67 5.02 5.36  
4.36 37.33 37.00 36.67  
37.67 4.86 5.19 5.32  
4.52

Certified ~~8/14~~

36.83 8M.  
4.03  
40.91  
36.33  
4.34  
36.50  
4.41  
36.67  
4.24

Club 10  
Dec 5 1906. Owners  
Bill  
OK like lots 5 & 6  
15, 16, 17, 18.

Beardaley

|       |                |     |
|-------|----------------|-----|
| 36.0  |                |     |
| 36.17 | 1              |     |
|       | 2              |     |
|       | 3              |     |
| 36.33 | 4              |     |
|       | 5 <u>3827</u>  |     |
| 36.50 | 6 "            |     |
|       | 7              |     |
| 36.67 | 8              |     |
|       | 9              |     |
| 36.83 | 10             |     |
|       | 11             |     |
| 37.00 | 12             | 140 |
|       | 13             |     |
| 37.17 | 14             |     |
|       | 15 <u>3828</u> |     |
| 37.33 | 16             |     |
|       | 17             |     |
| 37.50 | 18             |     |
|       | 19             |     |
| 37.67 | 20             |     |
|       | 21             |     |
| 37.83 | 22             |     |
|       | 23             |     |
| 38.00 | 24             |     |

Loyall

Crosby.

POSTED

6

Yard Grades for lots 21-22  
Bk 142 L & S J.

Johnson Owner  
& over contr.

Peron 2809

But Cubbs - Have been checked

~~Certified~~ ~~5712~~

Not in  $\frac{3}{29}$   
 $\frac{0}{07}$

Walk is in But Cubbs 07/  
 $\frac{6}{27}$  leaves  
 $\frac{0}{01}$

S 24

40.5

National

|    |
|----|
| 1  |
| 2  |
| 3  |
| 4  |
| 5  |
| 6  |
| 7  |
| 8  |
| 9  |
| 10 |
| 11 |
| 12 |
| 13 |
| 14 |
| 15 |
| 16 |
| 17 |
| 18 |
| 19 |
| 20 |
| 21 |
| 22 |
| 23 |
| 24 |

142

Fogart

S 25

Nov. 14. 1906

Childs  
Evans  
Bell

POSTED

7

Grub Grader for lots 45-46 & 7

18 - Blk 242 L & S.

46 M & E Churchcorner

L over Counter.  
Peron 2800

|       |       |       |       |
|-------|-------|-------|-------|
| 94.47 |       | 90.88 |       |
| 3.29  | 91.96 | 6.88  |       |
| 97.76 | 5.80  | 91.67 | 20.16 |
| 92.50 |       | 6.09  | 7.60  |
| 5.26  | 91.42 |       |       |
|       | 6.34  | 90.83 |       |
|       |       | 6.93  |       |

7 stakes

|       |    |        |       |
|-------|----|--------|-------|
| 98.88 |    | 92.50  | 90.12 |
| 97.54 | 44 | 5.04   | 6.12  |
|       |    |        |       |
| CLK   | 22 | Door   |       |
|       |    | mickey |       |
|       |    | DK     |       |

Certificate 3448

S 26

Grub Grader

|       |    |
|-------|----|
| 91.96 | 48 |
|       | 47 |
|       | 46 |
|       | 45 |
|       | 44 |
|       | 43 |
|       | 42 |

91.96

91.42

90.88

90.34

7

Grub Grader

242

S 27

Nov. 19, 1906

Childs  
Evans  
Bell

POSTED

8

Curb Grades for lot 24

blk 175 L & T.

3.8 Shaffer Concr  
Hercules Cement & Concrete Co.  
Perm. 2794 Counter

66.71 B.M.  
2.33  
69.04 ✓ 66.5  
2.54  
64.5  
4.54 65.5  
3.54  
67.3  
1.74 164.17 29  
6

66.71  
3.65 65.5  
70.36 4.86  
67.3 64.5  
3.06 5.86  
66.5  
3.86

Certificate 3480

Lugan

Evans

175

Hearney

24 25  
164.6 59.9 67.3  
2.13 2.13 2.13

Danierson

Nov. 20 1906

Childs  
Evans  
Bell

POSTED

9

Curb Grades for lot 1 Blk

126 Land & Town

6 H Swallow Gravel  
Herc. Lau. Stone & P. Co. Contr.

Perm. 2793

|       |      |        |     |
|-------|------|--------|-----|
| 44.91 | 43.0 | Not in | 126 |
| 1.79  | 3.70 |        | 06  |
| 46.70 | 40.5 |        |     |
| 45.0  | 6.20 |        |     |
| 1.70  | 3.90 |        |     |
|       | 8.70 |        |     |

37.12 not finished Childs  
9.81 Evans  
47.29 ps 3000 1500 45.00

9.29 1/2 4.29 2.29

CHL 3/29 Davis  
87 Thomas

OK

Cart # 3518

Harrison

Garrison

|      |      |
|------|------|
| 5.00 | 0.00 |
| 4.00 | 40   |
| 1    | 48   |

Matson

126

Licard

Nov. 19. 1906

Childs  
Evans  
Bell

POSTED

10

Curb Grades for lot 25

Blk 143. Land + Town

6 H Swallow River

Herc. New. Stone & Co to Town.

Permit. #795

|        |       |
|--------|-------|
| 66.71  |       |
| 2.33   | 60.66 |
| 6.9.04 | 8.38  |
| 64.0   |       |
| 5.04   | 59.33 |
| 62.33  | 9.71  |
| 6.71   |       |

3 stations

70.36 Ht.

|       |       |
|-------|-------|
| 64.0  | 60.66 |
| 6.36  | 9.70  |
| 62.33 | 59.33 |
| 6.03  | 11.03 |

blk OK

Childs

Feb 1. 1907 Evans

Certificate 3479

National

|      |       |
|------|-------|
| 20   | 25    |
| 64.0 | 60.66 |

Jamison

|      |       |
|------|-------|
| 20   | 25    |
| 64.0 | 60.66 |

Evans

Childs

Dec. 5, 1906 Childs  
Evans  
Bell

POSTED sw 1/4

11

Curb Grades for lots 27-28

Bk 130 M 4 S.

J. O. Floyd Owner

Wether & Marshall constr

Permit. 2826

38.44 a.m.

35.44  
4.25

|         |       |
|---------|-------|
| H-42.69 | 42.69 |
| 36.92   | 36.84 |
| 5.77    | 5.85  |

In lot. curbs, clk. 0.1K.  
Certificate # 3416.

522

36.0

Northward

130

|    |       |
|----|-------|
| 20 | 36.84 |
| 29 |       |
| 28 |       |
| 27 |       |
| 26 |       |
| 25 |       |
|    | 37    |

523

Glchilds  
Dec. 5, 1906 Evans  
Bell

Sep 3

12

POSTED

521

Curb Grades for lot 25-26

Blk 131 Mannasse & Schiller

9 Broadway corner

Marshall & Wmthor Courts.

Room. 2825

3.91  
36.83  
40.74  
35.5  
5.24  
36.0  
4.74

1stake  
Ch V 1/2 Davis  
Moore  
J.T.

Certificate 3450

Merton

23.0

200

33.0

34.0

36.0

National

131

522

12) Davis  
17) Moore  
16) Thomas

See P. 3

POSTED

13

Curb Grader for lots 41-42 - 45-46 - 47-48

Bldg 131 M & S Co.

Mrs Hannah Asher Owner

Wmthor & Marshall Constr.

Penn 2830

24.05 AM - S.E. 21<sup>st</sup> Milton

5.35

29.40 AF      23.00      24.67      26.33  
6.40      4.73      3.07

6 stakes

24.05 PM:      23.11      26.33      29.67  
12.33      13.38      10.05      6.71

36.38 HT      33.00      34.00      35.00      36.00  
8.38      2.38      1.38      0.38

OK 15 Davis  
OK 16 Moore

Certificate 3449 O.K.

Sigbee

Maston Ave

131

|    |       |
|----|-------|
|    | 23.0  |
| 48 |       |
| 47 | 24.67 |
| 46 |       |
| 45 | 26.33 |
| 44 |       |
| 43 | 21.90 |
| 42 |       |
| 41 | 29.17 |
| 40 |       |
| 39 | 31.33 |
| 38 |       |
| 37 | 33.00 |
| 36 |       |
| 35 | 32.10 |
| 34 |       |
| 33 | 34.00 |
| 32 |       |
| 31 | 34.70 |
| 30 |       |
| 29 | 31.00 |
| 28 |       |
| 27 | 35.00 |
| 26 |       |
| 25 | 36.00 |

National Soc

Beardsley

Dec. 18, 1906

{ Childs  
Evans  
Bell

deurb Grades for lots 23-24

blk 140 M. & V.

Golden Hill Co Owner

M. O Reilly Contr.

Perm. 2885

38.44

3.97

42.41

38.0

4.41

37.83

4.58

2 stakes

Not in  $\frac{17}{26}$

$\frac{17}{26}$

not in Feb 1. 1907

nor Apr 18 1907

Chicked red P37

Beardsley

36.0

|  |   |  |     |
|--|---|--|-----|
|  | 1 |  | 48  |
|  | 2 |  |     |
|  |   |  | 140 |
|  |   |  |     |
|  |   |  |     |

14

Lugard

National

37.83

21  
22  
23  
24

38.0

Crosby

Dec. 22, 1906

Childs  
Evans  
Bell

POSTED

15

Curb Grades for lots 19-20  
35-36 37 38 Sale 133 M.L.

Various Owners  
Another 6 Marshall Count.  
Penn. 2808

|      |      |      |
|------|------|------|
| 4.67 | 4.55 | 3.22 |
| 2.85 | 3.38 |      |
| 7.52 | 7.93 | 4.71 |
| 3.42 | 3.30 | 3.19 |
| 4.18 | 4.83 | 4.74 |
| 3.26 |      |      |
| 4.67 |      |      |

3 stakes  
not in

|       |
|-------|
| 3.38  |
| 4.40  |
| 27.40 |
| 7.70  |
| 3.26  |
| 4.44  |
| 3.22  |
| 4.48  |

ohio

Feb 1, 1907

Certificate 9476 = lots 29-36

" 9477 = lots 35-36-37-38

Childs  
Evans

519

Newton

520

N S

3.02  
3.19  
3.22  
3.26  
3.30  
3.34  
3.38  
3.42  
3.50

133

National

Jan 26. 1907

J. Childs  
Evans  
Barber

POSTED

16

Curb Grades for lot 48 Blk 223

Layd & Farmer

& Doornis Farmer

Steven Robles Contr

Perim 2849

|         |      |
|---------|------|
| 84.19   | AM   |
| 61.11   |      |
| 90.30 ✓ | 54.5 |
| 83.7    | 5.80 |
| 6.60    | 86.5 |
|         | 3.80 |
|         | 4.80 |

5 stakes

|         |      |
|---------|------|
| 84.19   |      |
| 7.0     | ✓    |
| 91.76 ✓ | 55.0 |
| 83.7    | 6.26 |
| 8.03    | 86.5 |
| 84.5    | 5.36 |
| 7.2     |      |

ok O.K. J. Childs  
Feb 1. 1907 J. Evans

Certificate 3478

Sammon

80.5  
L28  
82.7  
84.5  
85.5  
86.5

|   |     |
|---|-----|
| 1 | 148 |
| 2 |     |
| 3 |     |
| 4 |     |

Farm

223

24 25

527

Jan 25, 1907

Blodds  
Evans  
Barber

POSTED

17

Curb Grades for lot 1 Blk 191

Land & Town

Skinner Owner  
J F Over Concr.  
Perm 2854

71.42  
71.5  
3.92  
72.91  
2.51

74.33  
1.09  
75.46  
-0.4

5 stakes

not in Feb 1/07

81.61      75.16      75.91      71.50  
        6.15      8.70      1.01

chk 3 <sup>nd</sup> flors  
      <sup>57</sup> { Thomas

PF6  
Cert # 3518

Sampson

|       |       |       |      |
|-------|-------|-------|------|
| 71.05 | 74.33 | 75.46 | 80.0 |
| 72.91 | 74.33 | 75.46 | 80.0 |
| 71.05 | 74.33 | 75.46 | 80.0 |
|       |       | 48    |      |
|       | 2     |       |      |

Hearney

191

24      25

Tulian

527

Jan. 26 1907

Childs  
Evans  
Barber

POSTED

18

Curb Grader for lot 1 Vol 223

Land & Lavor

Mark Lavor

J. F. Lavor Constr.

Penn. 2852

84.19  
6.11  
90.30  
80.5  
9.80  
83.3  
7.0

5 stakes

not in Feb 1/07.

84.19  
6.01  
90.20 10 80.50  
10.31  
6.01  
F 6.32 80.50  
1.82  
P.M.D  
3.02  
83.30  
3.02

CHC 29 { Lavor  
8.1 Thomas

O.K.

Cert # 3020

Sammipore

84.19  
8.80  
82.5  
83.3  
84.5  
85.5  
86.5  
48

TUITION

223.

2# 25

527

BUSINESS

Heilbods

Jan 25, 1907 of Evans  
Borden

POSTED

19

Curb Grades for lots 1 & 48

Sell 174 Land & Forest

Master S. Park Grable Brown

J F Clegg Counter

Penn 2853

|              |             |
|--------------|-------------|
| 66.71        | B.M.        |
| 8.71         |             |
| <u>75.42</u> | <u>65.5</u> |
| 64.5         | 66.5        |
| 10.92        | 8.92        |
| 67.3         | 67.7        |
| 8.12         | 7.72        |

8 states

not in Feb 1 (07)

|       |    |       |       |       |       |
|-------|----|-------|-------|-------|-------|
| 73.01 | 48 | 67.70 | 69.50 | 20.50 | 67.30 |
|       |    | 5.31  | 3.51  | 2.51  | 5.71  |

CHK 3/29 J Davis  
17 J Thomas

Note Return at Kearny in 16 inches instead of 10

Sampson

|      |      |      |      |      |      |
|------|------|------|------|------|------|
| 65.5 | 66.5 | 67.2 | 68.9 | 69.5 | 70.5 |
|      |      |      |      |      |      |

3806 3806

174

Orion Marcy

Kearney

1/10/07

Jan 30, 1907

Johns  
Evans  
Barber

POSTED

20

Curb Grades for lots 1 & 2 block 42

Land & Town

A Titus Farmer  
I & Over Contr.

Perm. 2855

84.19 BM. N.E. in alley bet Julian & Spring

7.84

92.03 H.I.

87.5

4.53

86.67

5.36

1 stake

not in Feb 1 lot

~~84.19 BM~~

90.94

1.67

92.62 1/4

~~87.50~~      ~~16.17~~  
~~5.12~~      ~~5.95~~

CHC <sup>3/9</sup> { Clark  
<sup>17</sup> { Thomas

OK

Cert # 3621

Sammons

87.5

86.67

1

2

3

4

48

64.11 1/2

242

77.5

24

25

S 27

2  
 26  
 16 } Davis  
 Thomas  
 Emery

POSTED

21

Curb Grades for lot 1448

Blk 144 Land & Power

Various Owners

Hercules Cem. Stone & Co. Courts.

Penn. 2862

|        |      |       |       |       |       |      |
|--------|------|-------|-------|-------|-------|------|
| 54.18  |      |       |       |       |       |      |
| 11.06  |      |       |       |       |       |      |
| 65.74  | N.L. | 54.00 | 55.67 | 37.33 | 58.67 |      |
|        |      |       | 11.71 | 10.07 | 8.41  | 7.07 |
|        |      |       |       |       |       |      |
| 5-9.33 |      | 60.66 | 62.33 | 65.00 |       |      |
| 6.418  |      | 5.08  | 3.411 |       | 1.74  |      |

|       |     |       |       |       |
|-------|-----|-------|-------|-------|
| 54.18 | 13M |       |       |       |
| 10.15 |     |       |       |       |
| 64.33 | 1A  | 59.33 | 62.33 | 64.00 |
|       |     | 5.00  | 2.00  | 0.53  |

|          |  |  |  |  |
|----------|--|--|--|--|
| 54.18    |  |  |  |  |
| 76       |  |  |  |  |
| 62.79 HI |  |  |  |  |

Lot 48 Lot 1 not

Davis

Thomas OK

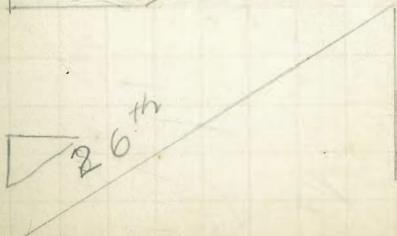
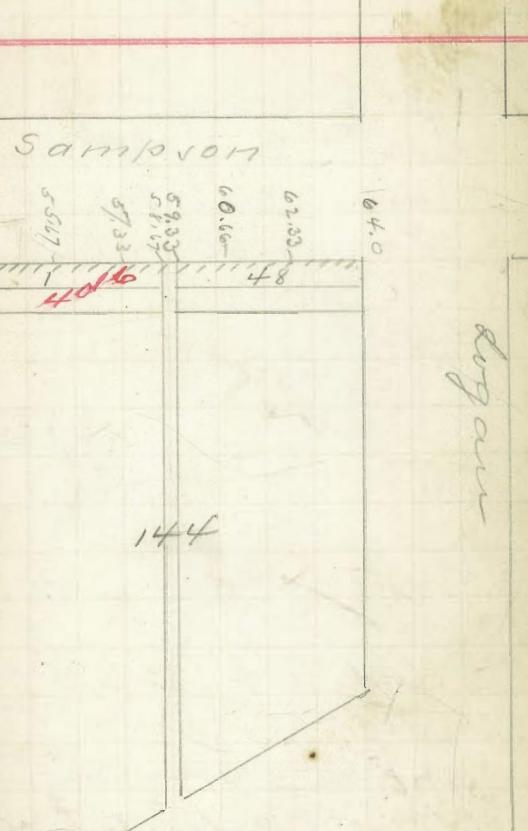
Lot 48 = Deed # 3522

|    |       |       |       |
|----|-------|-------|-------|
| 54 | 50.67 | 59.33 | 58.67 |
| 79 | 7.12  | 5.46  | 4.12  |

Lot 1 on Check 12/19/07 Hatch Williams

1040.1400

27<sup>th</sup>



Feb 8 1907

Gibbels  
Evans  
Barber

POSTED

22

Curb Grader for lot 25 Blk 175

East Side Cong. Church Cmrs  
Hercules Cmrs. Stone & D. Evans  
Perm 1860

66.71 B.M.  
74.2 68.5  
74.13 5.63  
67.3  
6.83 69.5  
67.7 4.63  
6.43 70.5  
3.63

5 stakes

7301141 20.50 69.10 67.70  
- .51 3.31 5.31

CHK 2/11/07 / Evans  
17 / Thomas

See page 25 Set By Over  
certificate # 5020

Logan

Evans

|   |    |
|---|----|
| 1 | 48 |
| 2 | 47 |

175

|      |      |
|------|------|
| 22   | 27   |
| 23   | 26   |
| 24   | 25   |
| 64.0 | 68.0 |
|      | 70.5 |

SAMPSON

Tea money

2 Davis  
 25 Thomas  
 07 Emery

POSTED

23

Curb Grades for lots 24 & 25

Blk 241 L. 29.

Mark & Schaffer corner  
of I over counter

Perm 2876

~~86.73~~ BM.

|       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|
| 90.94 |       |       |       |       | 90.00 |
| 3.05  |       |       |       |       |       |
| 93.99 | 14.60 | 87.50 | 80.42 | 29.33 | 93.91 |
|       |       |       |       |       |       |
| 6.49  |       | 5.67  |       | 4.66  |       |
|       |       |       |       |       |       |
| 90.44 |       | 91.18 | 92.09 | 92.00 |       |
| 3.55  |       | 2.81  | 1.90  | .99   |       |
| 91.19 | 51.   |       |       |       |       |
| 42.09 |       | 10.41 | 29    |       |       |
| 5.10  |       |       |       |       |       |

90.99 BM.

|        |         |         |         |         |
|--------|---------|---------|---------|---------|
| 3.48   | 87.50 ✓ | 88.47 ✓ | 89.32 ✓ | 90.05 ✓ |
|        | 6.92    | 6.00 ✓  | 5.09 ✓  | 4.54 ✓  |
| 94.47  |         |         |         |         |
| 3.98 ✓ | 91.18 ✓ | 92.09 ✓ | 92.00 ✓ |         |

Checkered OK along lot Taylor Cr. 18

(Sew. covered)

Leert. # 3541

5 25<sup>th</sup>

241

| 24    | 25    |
|-------|-------|
| 87.50 | 80.23 |
| 8.42  | 8.00  |
| 6.92  | 6.46  |
|       |       |

| 24    | 25    |
|-------|-------|
| 87.50 | 80.23 |
| 8.42  | 8.00  |
| 6.92  | 6.46  |
|       |       |

Sampson

2 Davis  
23 Thomas  
17 Emery

24

POSTED

Curb Grades for lots 25 & 190  
& farm.

Abbott dinner  
I & over counts  
Farm. 2877

|       |     |       |       |       |       |
|-------|-----|-------|-------|-------|-------|
| 20.31 | BMO | 80.00 | 76.58 | 77.17 | 76.03 |
| 2.62  |     |       |       |       |       |
| 82.93 | X1. | 2.93  | 4.35  | 5.76  | 6.90  |

65 strokes

|       |       |       |       |
|-------|-------|-------|-------|
| 21.41 | 76.03 | 71.58 | 80.00 |
|       | 15.8  | 5.013 | 1.61  |

OK  $\frac{3}{17}$  Davis  
 $\frac{1}{17}$  Thomas  
etc

Cert # 3524

525

100-1100

190

|     |       |     |
|-----|-------|-----|
| 212 | -     | 3.5 |
| -   | 72.92 | -   |
| -   | 74.32 | -   |
| -   | 75.42 | -   |
| -   | 76.02 | -   |
| -   | 77.17 | -   |
| -   | 78.02 | -   |

80

Sampson

<sup>2</sup>  
<sup>23</sup>  
86 } Davis  
Thomas  
Emery

POSTED

25

Burl Grades for lot 25 Blk 175  
L. & T.

Moore - Danner  
I & O Over Courts  
Penn. 2878

$\begin{array}{r} 66.71 \text{ BM} \\ - 6.30 \\ \hline 60.41 \end{array}$  14.       $\begin{array}{r} 67.70 \\ - 7.10 \\ \hline 60.60 \end{array}$  6.30       $\begin{array}{r} 68.50 \\ - 5.30 \\ \hline 63.20 \end{array}$  5.30       $\begin{array}{r} 69.50 \\ - 5.30 \\ \hline 64.20 \end{array}$  5.30       $\begin{array}{r} 70.50 \\ - 5.30 \\ \hline 65.20 \end{array}$  5.30

Note: Changed Stake on Return for 20' width

stakes set by Childs P. 32

$\begin{array}{r} 66.71 \\ - 6.30 \\ \hline 60.41 \end{array}$  14.      CHK su P. 32  
Certificate # 3523

5 25

Log 10

See page

| 24     | 25     |
|--------|--------|
| 14.5   | 14.5   |
| - 6.50 | - 6.50 |
| 8.00   | 7.20   |
| 2.00   | 1.20   |
| 6.60   | 5.60   |
| 2.00   | 1.00   |
| 25.00  | 21.00  |

Sampson

2  
2  
07 } Davis  
Thomas  
Energy

POSTED

26

Curb Grades for lot 24 Blk 224

D. & T.  
Mark Owner  
D. & T. Curb Contr.  
Penn. 2895.

|         |       |       |       |       |       |
|---------|-------|-------|-------|-------|-------|
| FD. 1.9 | Bldg. | 83.30 | 82.50 | 81.50 | 80.50 |
| 0.71    |       | 1.60  | 2.40  | 3.40  | 1.40  |
| 84.19   | N.L.  |       |       |       |       |

Stakes

16 ft. 29 ft.

84.19  
2.80  
86.99

80.50 ✓ 81.50 ✓ 82.50 ✓ 83.50 ✓  
6.99 5.49 7.49 2.69

checked OK through 7th Axis.  
(Still covered) 9/18/07

Sheet # 3540

5 25

7/1/07

224

7/1/07

2.5  
Millimeters  
80.5  
81.5  
82.5  
83.5  
84.5  
2.5

Sampson

2  
13 } Dairs  
109 } Erney  
Flora

POSTED

27

Curb Grades for lot 48 Blk 191

L. & T

Raland & Co. Owner  
Otto Malungren Concr.  
Perm 1870

82.93 ft. 76.03 77.17 78.58 80.00  
6.9° 5.76 4.35 2.73

55 stakes

81.61 80.50 77.17 76.03  
1.41 4.44 5.58

Click 3/4 } Dair  
109 } Flora

OK

Cert # 3525

Sampson

60.03 72.17 78.58 80.08  
48

191

Hearnery

527

3) Davis  
11) Ermy  
67) Thomas

190'

Curb Grader for lots 23 & 24

NW Cor Land & Town

I Garrison Corner

Oto Malungren County

Perm. 2886

\$2.63/4.  
0.97

82.86 TP.

11.82  
94.68 H.  
97.27   81.03   89.67   91.00  
7.41   6.35   5.01   3.68

91.33

3.35 6 stakes

Not in  $\frac{3}{2}$

97.59 H.  
91.00   91.35  
6.09   6.20

DK  $\frac{6}{7}$  S lawn  
 $\frac{5}{7}$  Moore

DK

Art. 3641

POSTED

28

S 25

95

$\frac{1}{2}$

400/40

280

19  
20  
21  
22  
23  
24  
91.00  
6.09  
8.83  
87.27  
89.67  
0.97  
83

S 26

Franklin

3 Dawn  
11 Thomas  
07 Erney

POSTED

29

Curb Grades for lot 24

Blk 315 Land & Town

Elmore Pigeon Stones

M. O'Reilly Contractors

Perm. 2885

|             |       |             |             |             |             |
|-------------|-------|-------------|-------------|-------------|-------------|
| 74.18       | B170. | 2228        | 28.70       | Po.35       | 82.00       |
| <u>9.65</u> |       | <u>6.40</u> | <u>5.13</u> | <u>3.48</u> | <u>1.83</u> |
| 73.83       | 141   |             |             |             |             |

5 stakes

|              |              |    |             |             |             |
|--------------|--------------|----|-------------|-------------|-------------|
| 74.18        | <u>10001</u> | 14 | 77.38       | Po.35       | 12400       |
| <u>84.18</u> |              |    | <u>6.81</u> | <u>3.84</u> | <u>2.10</u> |
|              |              |    |             |             |             |

Chk 3 S. Davis

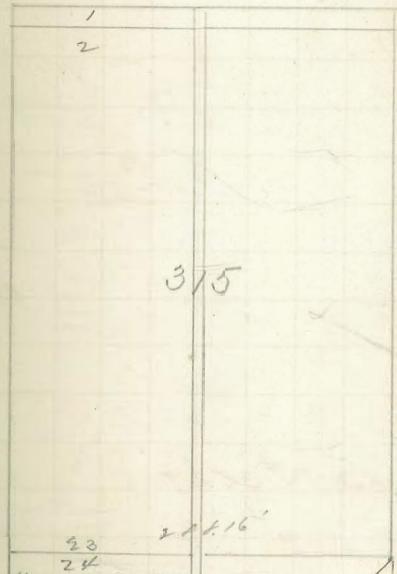
29 Thomas

O.R.

Rec'd. #3526

S 25.

Franklin



Everett

17295

S 26

EVAN

3  
11 } Davis  
87 } Thomas  
Amy

POSTED

30

Curb Grade for lot 24 Blk 90

1st 6 A Smith Owner

J F Over Counter.

Penn. 2889

7519 B01

~~4.00~~  
77.67 HT 71.50 72.92 74.33 75.47  
6.19 4.77 3.30 2.22

5 stakes

73.19 pm 71.50 74.33 75.47  
24.2 10.11 7.28 6.1  
81.61 14

CHK 3rd { Davis  
87 { Thomas  
OK

lot # 3527

525

Rearmet

190

23  
24  
71.50  
72.92  
74.33  
75.47

8000

Santesson

3  
8  
57 Davis  
Florance  
Emery

POSTED

31

Curb Grades for lot 24 Blk 255

J. & L. & T. Co. Miner

J. & T. Miner Costr.

Perm 2890

9.4.9.4 Bms

6.4°

97.3 414

92.00  
3.34

93.61  
3.68

93.33  
4.01

93.07  
4.27

41.31

1.01

5.00

Not in 3<sup>rd</sup>

b7

90.9.4

7.07

98.01

94.00 ✓ 93.66 ✓

4.01 4.35

93.33 ✓

4.68

93.07 ✓

4.94

checked OK along 4 ways Am 1891

(still covered)

Cert. # 3542

S 25

1000 1100

275

23  
24  
99.86  
93.33  
93.07

92.00

Sampson

3  
14  
67 } Down  
Thomas  
Amy

POSTED

32

Curb Grades for lot 1 Blk 9865

S. & Land Co. Owner

J. F. Over Contr.

Perm. 2891  
54.18 Bm - N.E. 26xN. 41.  
42.92 ft. 33.27 32.33 31.17 30.00  
9.60 10.59 11.75 12.92

5 stakes

16.50 59  
38.57 Bm  
236  
40.93 30.00 ✓ 31.17 ✓ 32.33 ✓ 33.29 ✓  
10.76 6.91 3.88 4.14 5.68  
30.17  
6.78  
36.95

Checked OK  
(Steel Surveyed) Atw 18/57  
Cert. # 30-43

Sampson

300.00  
31.16  
32.33  
33.27  
34.00

98

NOT TO SCALE

527

3 Davis  
12 Thomas  
26 Emery

POSTED

33

Curb Grades for Lot 24 Blk 97

L. S. T.

S & Land Co Owner  
Faber Contr.  
Perm. 1892

42.92 RL.

|       |       |       |       |       |
|-------|-------|-------|-------|-------|
| 37.42 | 30.00 | 31.17 | 32.33 | 33.27 |
| 5.50  |       |       |       |       |
| 12.92 | 11.75 | 10.59 | 9.68  |       |

5 stakes

Lot no 33

3857 Br

|          |         |         |         |         |
|----------|---------|---------|---------|---------|
| 36.95-42 | 36.00 ✓ | 31.17 ✓ | 32.32 ✓ | 33.07 ✓ |
|          | 6.95-   | 5.78    | 3.62    | 5.68    |

Checkered

OK

Blangs

Taylor Oct 18  
09

(still covered)

Curb. # 3544

S 25 m

No 112

97

Newton

|       |    |       |
|-------|----|-------|
| 30.00 | 23 | 33.27 |
|       |    | 12    |
|       |    | 32.33 |
| 31.17 |    |       |

S 26

37.00

~~1~~/~~2~~ Davis  
~~1~~/~~2~~ Moore  
57 Thomas

Curb Grades for lot. 48 pbb.

274 L & T.

6 Ferguson Power

Otto Malinsgau Contractors

Penn. 2909

90.90 B.M. MEANy lot Harrison & 1000 ft 29

7.68

98.62 H.P. ~~92.00~~ 92.50 92.50 92.70  
6.62 6.37 6.12 5.92

5 stakes

97.59 H.P. 92.70 92.50 92.00  
4.89 5.34 5.59

CHK ~~6~~/~~2~~ Davis  
~~1~~/~~2~~ Moore  
OFC

Curb # 3642

34

Sampson

| 9.00 | 0  | 9.25 |
|------|----|------|
| 1    | 48 | 47   |
| 2    |    |      |

274

2909

527

5/1/07 S Hatch  
Dorothy Emery.

POSTED

35

Curb Grades for lot 1 Blk

173 L d T

Owner Smith Owner  
Brother & Marshall Constr.

Per 292 Valley Cut Logan - Kearny  
Rim Job - One pole at 68.82 63.0 6433 6566 66.73  
1.11 69.93 69.32 560 9.27 3.20  
69.93 ft 69.32 560 9.27 3.20

3 Stakes

68.82 66.73 65.66 64.33 63.0  
01 3 6.22 3.29 4.62 1.95  
68.93 181 5 15  
CK 15  
17 07 } Dams  
Moore  
O-T-R

Cert. # 30592

Logan

Evans

63.0 6.22 6.22 6.22 6.22  
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

71.0

175

Kearny

Sampson

5/6/07 Hatch  
Donnan  
Emery

36

Curb Grader for lot #4 Blk 143

L & T.

Evans

John F Schwartz Owner  
Hercules Cement & Stone Co Inc

Penn. 2927

5-4-18 10M NE National

$$\begin{array}{r} 6.90 \\ 6.10 \end{array} \begin{array}{r} 58.67 \\ 5.41.2 \end{array} \begin{array}{r} 57.33 \\ 3.73 \end{array} \begin{array}{r} 58.67 \\ 2.41 \end{array}$$

---

$$6.72 \quad 5.06 \quad 3.72$$

Hatch

$$\begin{array}{r} 5-4-18 \\ 8.21 \\ 6.2.39 \end{array} \begin{array}{r} 58.67 \\ 6.72. \end{array} \begin{array}{r} 57.33 \\ 5.06 \end{array} \begin{array}{r} 58.67 \\ 3.72 \end{array}$$

checked 7/19/07 Hatch Williams

National

143

Hagan

23  
Cut 3704  
58.67  
57.33  
58.67  
54

Samson

Moore  
Erney

37

Curb Grades for lots 23-24  
Blk 140 M + S. Add  
H Dr. Divides Lower  
J F over Cocts.  
Perm. 2942

~~38.44~~  
~~4.05~~  
~~42.49~~ 14. ~~38.00~~ 37.83  
~~4.49~~ 4.66

2 steps

3844 Bm 23d + National  
~~55.7~~  
~~43.71~~

38.00  
4.71

32.83  
4.88

Checked OK June 20  
Cert. #3602

Gray  
Taylor

36.0

104010101

S 22 ina

140

|       |
|-------|
| 37.83 |
| 37.83 |
| 37.83 |
| 37.83 |
| 37.83 |
| 38.0  |

S 23

Davis  
Moore  
Ceney

Curb Grades for lot 1 Blk 274

L & T.

John Huine Owner  
J L Over Contra  
Penn. 2944

90.94 B713p410 fence cor N.E. ally bottoming.  
7.09  
 $\frac{98.03}{98.03}$  14 93.50 93.15 93.90 92.80  
 $\frac{4.53}{4.53}$  - 4.78 - 5.23

$\frac{92.70}{5.33}$  5 stakes

90.94  
6.65  
 $\frac{97.59}{97.59}$  14 93.50 93.15 92.80  
 $\frac{4.09}{4.09}$  - 4.44 - 4.79

ChK  $\frac{6}{67}$  { Silas  
67 } Moore  
OK

Curb #3643

38

Sampson

93.50 93.60 93.60 93.60 93.60  
1 2

100-100-100

274

Grand

POSTED

39

Curb Grades for lot 42 Blk 130

M &amp; S Add

Dr Wilcox Owner

J F Over Counter.

Penn 2940

Bkt Cbs O.K.

no stakes necessary

36.83  
43.7  
41.20

36.25  
4.95

36.29  
4.91

checked OK June 20 through 7/6  
Cert # 3601

S 22

36.0

|    |       |
|----|-------|
| 48 |       |
| 47 |       |
| 46 |       |
| 45 |       |
| 44 |       |
| 43 | 36.25 |
| 42 | 36.29 |

N 100.00

37.0

130

S 23

5) Davis  
10) Moore  
07) Thomas

40

Curb Grader for lots 46-47-48

Blk 181 8 ft 9 in

H W Craig Owner

Otter Mallugreen Courts

Perm 1947

\$4.91 BM. 240 ft Franklin

|                      |                       |                       |                       |                      |
|----------------------|-----------------------|-----------------------|-----------------------|----------------------|
| $\frac{2.04}{86.95}$ | $\frac{83.32}{3.631}$ | $\frac{13.41}{3.741}$ | $\frac{(3.00)}{0.95}$ | $\frac{Py 33}{2.12}$ |
|----------------------|-----------------------|-----------------------|-----------------------|----------------------|

$\frac{85.67}{1.28}$   $\frac{86.73}{0.122}$

84.91  
2.93  
 $\frac{87.82}{45.5}$   $\frac{83.22}{4.82}$   $\frac{82.00}{1.11}$  86.73

CHK  $\frac{6}{52}$  { Davis  
 $\frac{52}{52}$  { Moore OK

Curb # 3844

526

|   |    | 433 | 48 | 47 | 46 | 45 | 83.21 | 83.3 |
|---|----|-----|----|----|----|----|-------|------|
| 1 | 12 |     |    |    |    |    |       |      |
| 2 | 0  |     |    |    |    |    |       |      |
| 4 |    |     |    |    |    |    |       |      |

281

Grader

Grade elevation



281

5  
 27 Davis  
 11 Moore  
 Thomas

Euro Grader for lots 1 & 2  
 Blk 281 L & T

Henry & Gerrill Owner  
 Otto Malvignau Conto  
 Perm. 2957

|       |     |       |       |       |
|-------|-----|-------|-------|-------|
| 84.91 | BM  | 16.73 | 87.27 | 81.33 |
| 9.09  |     | 7.27  | 6.73  | 5.67  |
| 94.00 | HT  | 19.67 | 91.00 |       |
| 81.20 |     | 4.33  | 3.00  |       |
| 7.21  |     |       |       |       |
| 13.91 | 14. | 27.27 | 81.33 | 91.00 |
|       |     | 6.64  | 5.58  | 2.91  |
|       |     |       |       | 3.01  |

CKR  $\frac{6}{17}$  { Davis  
 $\frac{11}{17}$  { Moore  
 O.K.

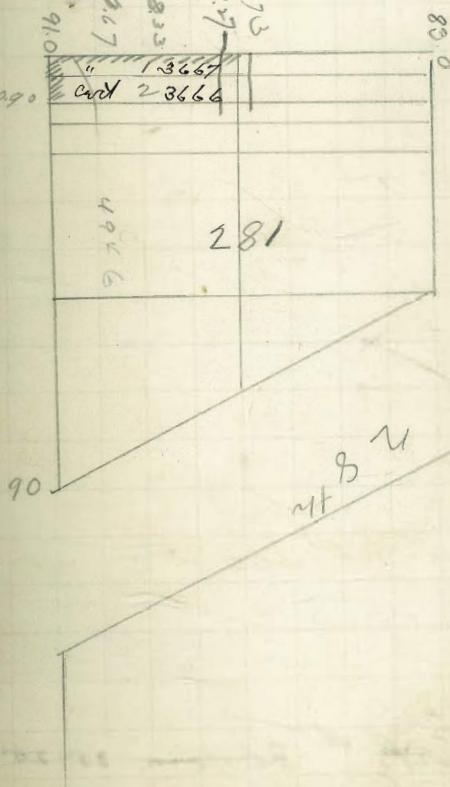
~~Approved~~ 3645

41

Sanderson

Grand

Sanderson



Davis  
Moore  
Thomas

33-34-35-36 31-32-33-30

Curb Grader for lots 25 & 26-27  
Bldk 280 L. S. T.

6 B Shire Owner

Muthers & Marshall account

Penn. 29.58

8491 00m

2.88

|       |    |       |       |       |       |
|-------|----|-------|-------|-------|-------|
| 87.79 | 44 | 83.00 | 84.93 | PT-67 | 87.73 |
| 4.79  | v  | 3.46  | -     | 2.12  | 1.06  |

|       |       |       |       |       |      |       |
|-------|-------|-------|-------|-------|------|-------|
| 87.82 | 87.83 | 81.84 | 81.27 | 80.69 | 82.1 | 80.10 |
| 5.37  | v     | 5.95  | 6.52  | 7.10  | 7.68 | 7.11  |

77.05

8.74

|       |       |       |       |       |       |                    |
|-------|-------|-------|-------|-------|-------|--------------------|
| 87.84 | 44    | 86.73 | 83.02 | 82.12 | 81.00 | 81.27              |
| 10.1  | v     | 4.84  | 5.42  | 6.00  | 6.67  |                    |
| 80.69 | 80.00 | 7.95  | 7.16  | 7.84  | 8.79  | CHK $\frac{6}{12}$ |
|       |       |       |       |       |       | 07 Davis           |
|       |       |       |       |       |       | 07 Moore           |

Note - Lot 27 Not Laid

Lot 27 checked  $\frac{1}{2}$  Est 100m

Cost. # ~~3646-2026~~

" 47 = 83-4-5-6  
 " 48 = 36-32  
 " 49 = 29-30

of receipt

Evans

42

Franklin

|       |       |       |
|-------|-------|-------|
| 280   | 38    | 80    |
| 37    | 79.05 |       |
| 36    | 8.    |       |
| 35    | 80.00 | 80.00 |
| 34    |       | 1.00  |
| 33    |       | 84.69 |
| 32    |       |       |
| 31    | 0     | 81.87 |
| 30    |       |       |
| 29    |       | 81.84 |
| 28    |       | 82.42 |
| 37.43 | 27    | 82.42 |
| 44.17 | 26    | 3654  |
| " 25  |       | 3655  |
| 44.17 |       | 83.0  |
| 86.70 |       | 84.30 |
| 85.67 |       |       |

Simpson )

54  
07  
Dav.  
Moore  
Thomas

43

Curb Grades for lots 21-22-23-24  
Blk 315 L 1 & 9

M Root lower

M O'Reilly Gouts  
Perm 2962

84.91 13.712 22.00 81.23 20.46  
1.14 4.05 4.820 5.59  
86.05 4.45

79.69

6.36 ✓

84.91  
2.93  
27.84 M 79.69 20.46 81.23 22.00  
8.15 7.38 6.61 6.84

Ch K 22 Davis  
Moore

Lots 19720 also w.

Act # 3650

Evans

Franklin



315

Everett

51

Simpson

28<sup>m</sup>

Feb 10  
Domon  
Williams

8321      7490  
368      1799

8105      7000      6216  
324      648      324  
16210      520      140  
24315      432      20  
66020      880      5881  
2446      864      21186  
1937A      120  
7938

44

Curb Grades for lots 1 & 2

B.M. And 2 & 3

~~Ellington Proper~~

~~M. Kelly Courts~~

Penn. 2961

Look up the contracts says  
it is not to lay this

Curb Grades for lots 4-8-1-2 Blk 314

L. S. Town

R. A. Jones ~~Enter~~ Town

Marshall & Southern Condr.

Penn 2969

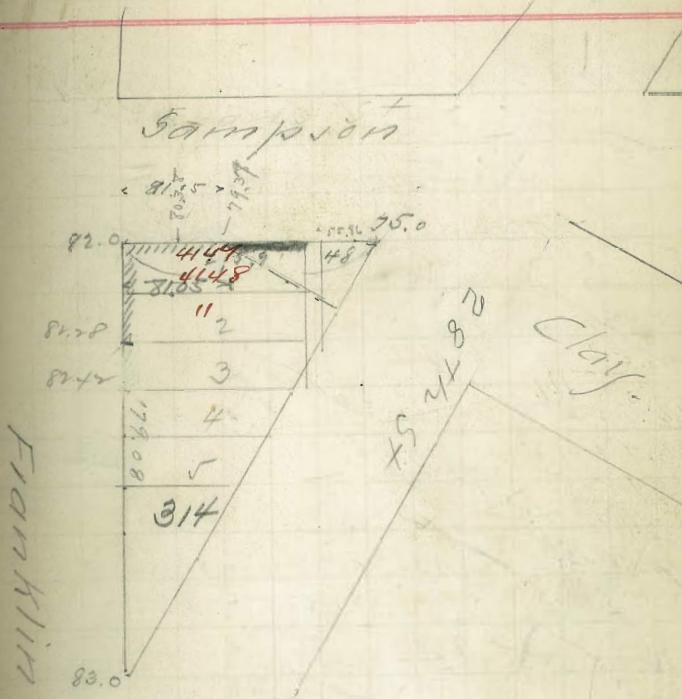
8308 SW 7th <sup>(sample)</sup> 8038      7937      8225      820  
381      651      752      761      489  
8689

87041+<sup>a</sup>

6 Stakes

7937      8038      8228      820  
767      666      476      504

checked compl 8/13/07 Hatch  
Domon



6 Davis  
 9 Moore  
 07 Thomas

45

Curb Grades for lots 17-18-19-20  
23-24 Blk 316 L. I. G.

Various Powers  
Marshall & Southern Co.  
Perm. 1960

59.79 BN 1/8 DOWAY.

7.54

67.33 H.H.

67.02

66.71 T.S.

8.78

75.49 141

73.01 144

74.08 BN 1

0.65

74.73 14.

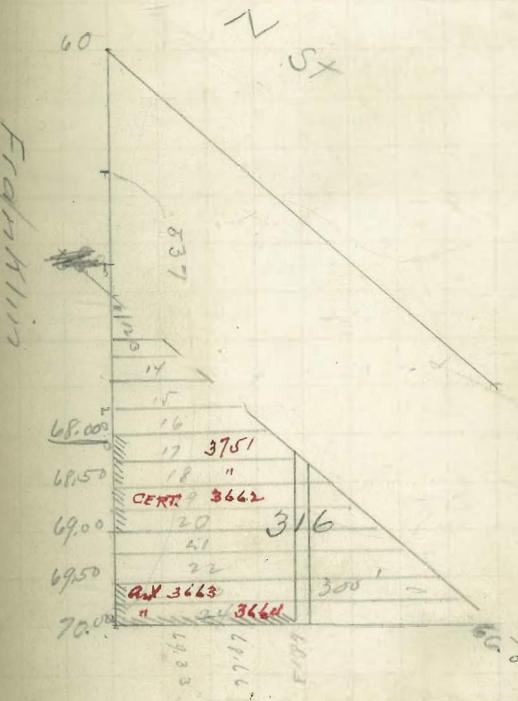
CHK Lots 19-20-23-24 Lots 17-22 Southern 07 Davis  
Concave.

410  
368

checked lots 148 8/13/67 Hatch  
Doway

~~Card # 8651~~  
~~" 12-22-67~~

824



FRAZER

Everett

6  
5  
4  
3  
2  
1  
07 } Davis  
} Moore  
} Thomas

46

# Permit 2165

Curb Grades for lots 48-1-2-3-4-5  
10-11-13-14-15 Blk 315 L & T

Various Crosses

Marshall & Mather Courts

|                  |              |              |              |
|------------------|--------------|--------------|--------------|
| 75.49 14         | <u>71.00</u> | <u>72.03</u> | <u>73.06</u> |
| 4.49             | <u>4.49</u>  | <u>3.46</u>  | <u>2.43</u>  |
| <u>71.00</u> TP  |              |              |              |
| <u>2.01</u>      | <u>70.93</u> | <u>69.67</u> | <u>69.13</u> |
| <u>73.01</u> No. | <u>2.68</u>  | <u>3.34</u>  | <u>3.88</u>  |
|                  | <u>4.68</u>  | <u>5.34</u>  | <u>6.01</u>  |

|       |                           |              |
|-------|---------------------------|--------------|
| 74.73 | Top Hyd. Evans & Franklin | <u>79.69</u> |
| 3.40  |                           | <u>0.44</u>  |
| 80.19 | <u>73.47</u>              | <u>76.56</u> |
| 72.03 | <u>6.56</u>               | <u>3.47</u>  |
| 73.10 | <u>2.13</u>               | <u>1.59</u>  |
| 73.06 | <u>77.17</u>              | <u>78.15</u> |
| 7.07  | <u>2.96</u>               | <u>1.98</u>  |

Childs  
Evans  
Barber

74.73 145 9 Stakes June 14, 1907

|  |              |              |              |              |              |              |
|--|--------------|--------------|--------------|--------------|--------------|--------------|
| 72.03                                      | <u>71.00</u> | <u>69.67</u> | <u>69.13</u> | <u>68.17</u> | <u>67.37</u> | <u>67.00</u> |
| 2.70                                       | <u>2.73</u>  | <u>5.06</u>  | <u>5.60</u>  | <u>5.86</u>  | <u>6.40</u>  | <u>7.72</u>  |
| CHK Lots 48-142 5 Stakes OK.<br>07 E Moore |              |              |              |              |              |              |

Art # 2653 = 1-2-48

|       |              |              |              |              |              |              |
|-------|--------------|--------------|--------------|--------------|--------------|--------------|
| 81.82 | <u>72.03</u> | <u>73.06</u> | <u>43.57</u> | <u>76.66</u> | <u>77.17</u> | <u>78.54</u> |
|       | <u>9.79</u>  | <u>87.62</u> | <u>82.52</u> | <u>57.16</u> | <u>46.5</u>  | <u>3.25</u>  |

Check lots 3-4-5-10-11-13-14-15 7/19/07 Hatch  
Corrind

# Evans

|       |              |                |              |              |              |              |
|-------|--------------|----------------|--------------|--------------|--------------|--------------|
| 71.00 | <u>70.83</u> | <u>70.67</u>   | <u>70.52</u> | <u>70.32</u> | <u>70.17</u> | <u>70.02</u> |
| 72.03 | "            | 2 <u>3669</u>  |              |              |              |              |
|       | "            | 3 <u>3705</u>  |              |              |              |              |
|       | "            | 4 <u>=</u>     |              |              |              |              |
| 73.06 |              | 5 <u>3706</u>  |              |              |              |              |
| 73.57 |              | 6              |              |              |              |              |
|       |              | 7              |              |              |              |              |
|       |              | 8              |              |              |              |              |
|       |              | 9              |              |              |              |              |
| 75.63 | "            | 10 <u>3707</u> |              |              |              |              |
| 76.66 | "            | 11 "           |              |              |              |              |
| 77.17 | "            | 12 <u>3708</u> |              |              |              |              |
| 78.05 | "            | 13 " 14 "      |              |              |              |              |
| 78.54 | "            | 15 "           |              |              |              |              |
|       |              | 16             |              |              |              |              |
|       |              | 17             |              |              |              |              |
|       |              | 18             |              |              |              |              |
|       |              | 19             |              |              |              |              |
|       |              | 20             |              |              |              |              |
|       |              | 21             |              |              |              |              |
|       |              | 22             |              |              |              |              |
|       |              | 23             |              |              |              |              |
|       |              | 24             |              |              |              |              |

# Sauers

Hatch  
Damon  
Emery

Curb Grades for lot 25

Stk 315 L. & G.

Dr H Mother Owner

Oto Malungreen Counter

Penn. 2968

74.18 BM Sompas & Emery off - rest of stump

529  
79.67 72.5 73.09 74.90 76.72  
4.77 6.58 4.77 2.95

1 Stk.

540  
79.58 73.09 74.90 76.72  
6.49 4.68 2.86

checked ok. 7/19/67 Hatch William

Only 100' from Alley Land.

Oto does not intend to lay balance

Franklin

Evan's

116.21  
15.87  
39.87 131.00  
266.0  
265.6 27  
319  
636  
154  
161.76  
76.72  
16

47

75.12  
73.52  
73.09  
72.94

Correct Acc.

315

5X

128.16  
✓ 25 3744  
30 130 160  
76.72 3.09  
74.90 25

Sampson 186.0 on Curbline

28<sup>11</sup>

6/  
18/  
49 Hatch  
Domon  
Emery

3979  
12.00  
 $\frac{10}{2}$   
 $\frac{18}{20}$   
 $\frac{10}{10}$   
 $\frac{12}{4.0}$

48

Curve. Grades for lot 25-26 42-43

45-46 47-48 Blk 279

Land & Town

Various Owners

Marshall & Wintlers Courts

Perm. 2992

8342 BM SW Penn Post Alley bet Grant & Franklin  
309

86.51 H<sub>4</sub> 82.20 79.0 75.0 71.0 70.75  
11.50 4.31 7.51 - 11.5/1 6.13 6.38 -

75.01 7.12 65.0 63.75 62.50 61.25 60.25  
63.0 7.075 7.29 - 8.54 9.79 11.04 12.04

72.29 H<sub>2</sub> 11 Stakes

81.82 H<sub>5</sub> 70.75 71.0 75.0 79.0  
11.07 - 10.82 6.82 - 282 -

719 82.20  
672 3.52

7572 check. Lots 25-26 7/9/07 Hatch  
Covered 7/9/07 Williams

8979 60.23 61.25 62.00 63.75 65  
67.71 H<sub>4</sub> 64.6 54.6 42.1 29.6 17.1

Lots 41-42. Check off Hatch  
45 & 47 Domon 8/13/07

Grade

Servoy

Note - 41-42 set instead of 42-43  
and last stake set about 10' Euf Dewey

|        |       |
|--------|-------|
| 382148 | 60.0  |
| " 47   | 61.25 |
| " 46   |       |
| " 45   | 62.50 |

|        |       |
|--------|-------|
| 44     |       |
| 43     | 63.75 |
| 382242 |       |
| " 46   | 65.00 |
| 40     |       |
| 39     |       |
| 38     |       |

|      |       |
|------|-------|
| 279  |       |
| 37   |       |
| 36   |       |
| 35   |       |
| 34   |       |
| 33   | 70.0  |
| 32   |       |
| 31   |       |
| 30   |       |
| 29   |       |
| 28   |       |
| 27   |       |
| 26   | 70.75 |
| 3714 |       |

Franklin

Evans

9/26/07 Hatch  
Doran  
Emery

49

Curb Grades for lot 25 Blk 275

& L. J.

No Leinster Owner  
Marshal & Brothers Ctr  
Penn 3007

90.62 Bm SW 28<sup>th</sup> Grant Split Elec Sale  
48.5  
95.47      92.0      92.33      92.67      92.94  
5.52 -      5.19 -      4.85 -      4.58 -  
94.47 TP Split  
3.05  
97.52 ft      5 Stakes

94.97  
2.68  
97.1514      92      92.33      92.67      92.94  
5.15 -      4.82 -      4.49 -      4.21

checked 7/19/07 Hatch  
OK. Williams

Grades

410.81 412.4

275

24      370.915

0.416      0.294  
0.296      0.296  
0.296

Saunders

6/1 Hatch  
128/07 Doman  
Emery

4000 16  
30 160 4174  
300 1332 24 532.  
166 160 166  
499 160 820  
6.3  
5.460  
0.5  
2.86

50

Gum Grades for Lot 33

Block 126 Land and Town.

D. Westenberg (owner)

Wm. H. Marshall (cont)

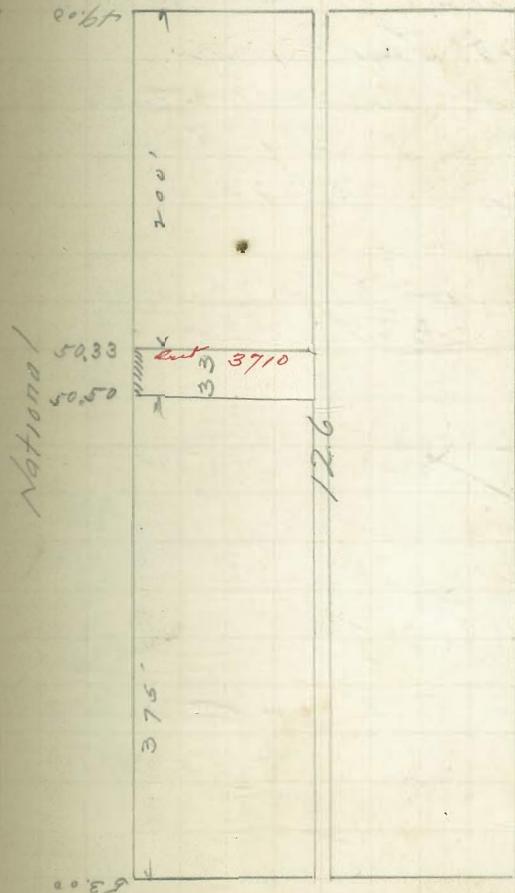
Permit #3011

53.67 ft  $\frac{50.5}{3.17}$   $\frac{50.33}{3.34}$

Stake

check of 7/18/07 Hatch  
Doman

77 77 50



77 77 50

Newton

6 Davis  
29 Moore  
87 Thomas

51

Grub Grade Lots 39-41-41-42  
Block 280 Land & Towns.

H.W. Welch (cont'd)

M O'Reilly (cont'd)

Permit # 5014

74.08 Bldg.  
4.17  
78.25 1st.    75.53    76.70    77.88  
              2.72-    1.55-    0.87

7408  
774  
81.82 1st.    75.53    76.70    77.88  
              6.29-    5.12    3.91 c

checked 7/19/07 Hatch  
covered William

526<sup>th</sup>

|       |                    |
|-------|--------------------|
|       | 25                 |
|       | 36                 |
|       | 37                 |
|       | 38                 |
| 77.88 | <u>and 39 3711</u> |
| 76.70 | 40 "               |
| 75.53 | 41 "               |
|       | 42 "               |
| 74.35 | 43 "               |
| 73.18 | 44 "               |
| 72.00 | 45 "               |
|       | 46 "               |
|       | 47 "               |
|       | 48 "               |

25<sup>th</sup>

Franklin

Grant

6. S Davis  
 29 Moore  
 17 Thomas

52

Court Grade Lot 1 & 9 Block 315  
Land & Town.

Edward Horton (owner)  
M O'Reilly Const  
Permit # 3016

78.25 Ht. 75.63 74.60  
2.6 21 2.65

1 Stake

81.82 79.60 75.63  
7.22 6.18

checked OK 7/19/07 Hatch William

Everett

26<sup>th</sup>

3/15

|           |       |
|-----------|-------|
| 57126 cut | 75.63 |
| " 8 "     | 74.60 |
| 6         | 74.08 |
| 7         |       |
| -8        | 73.06 |
| -9        |       |
| E         |       |
| 1         | 72.03 |
| 1         | 71.00 |

25<sup>th</sup>

Frank 110

7/16 Hatch  
7/16 Doman  
7/17 Williams

763  
6.81

6726 532 6726 6726  
6726 6726 6726 6726  
68.32 68.32 68.32 68.32  
6.13 6.13 6.13 6.13  
69.65 69.65 69.65 69.65  
70.93 70.93 70.93 70.93  
6673 6673 6673 6673

53

Curb Grades for lot 25 Acre

176 Land & T.

S. Francisco River

A. Lara Counter

Perm. 3024

68.82 10m = Curb Alley bet Fogel & Kearney

$\frac{562}{7444+14} \frac{71}{344} \frac{69.66}{4.54} \frac{68.82}{5.20} \frac{67.26}{5.88} \frac{67.26}{7.92}$

5-Stakes

$\frac{68.82}{74.80} \frac{53.8}{5.20} \frac{71}{4.54} \frac{69.66}{5.88} \frac{68.82}{7.92} \frac{67.26}{6.11} \frac{67.26}{7.18}$

checked 7/19<sup>th</sup> Hatch  
7/19<sup>th</sup> Williams

covered

2000ft -

Density

48

176

69

Evans

37.125 Cmt  
1460  
2289  
6726  
0.14

Hearne

7/16 Hatch  
7/18 Donna  
7/27 Williams

$$\begin{array}{r}
 74.08 \\
 + 1.12 \\
 \hline
 74.20 \\
 - 6.33 \\
 \hline
 67.87 \\
 + 1.51 \\
 \hline
 69.38 \\
 \end{array}
 \quad
 \begin{array}{r}
 6741 \\
 1110 \\
 6624 \\
 1220 \\
 6510 \\
 1320 \\
 6389 \\
 1110 \\
 \hline
 6771 \\
 1112 \\
 6624 \\
 1224 \\
 6510 \\
 1324 \\
 6389 \\
 1112 \\
 \hline
 6119 \\
 0115 \\
 6271 \\
 1117 \\
 6624 \\
 1411 \\
 6682 \\
 1411 \\
 680 \\
 1111 \\
 \hline
 70.0 \\
 \end{array}
 \quad
 \begin{array}{r}
 8000 \\
 670 \\
 1200 \\
 1300 \\
 1300 \\
 1200 \\
 1100 \\
 \hline
 235 \\
 110 \\
 50 \\
 1175 \\
 235 \\
 3525 \\
 \hline
 119 \\
 29 \\
 35 \\
 82 \\
 \hline
 6119 \\
 \end{array}
 \quad
 \begin{array}{r}
 1340 \\
 1235 \\
 .59 \\
 1175 \\
 235 \\
 3525 \\
 \hline
 \end{array}$$

54

Curb Grades for lots n 16 17 18 19  
Blk 278 Chas Hensleys Add. Bl  
11.12.13.14. Blk 316 L & T.

I & Divine Owner  
Williams & Marshall Court  
Penn 3035

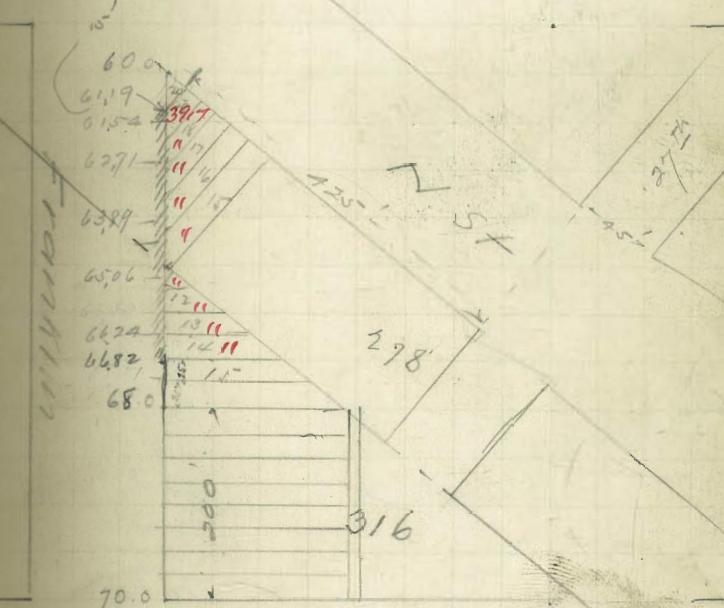
74.08 BM Hydt Nyle 6 cm Sano - Trunk  
12

74.30 6741 66.24 65.06 63.89  
633  
1971 3.1.42 4.32 5.49

67.87 68.71 61.54 61.19  
151  
69.38 67 7.84 8.19

6671.14 7 stakes  
47  
6624 6119 61.54 6271 68.79 65.05 6624  
394  
553 3.17 4.02 2.82 1.66 0.97  
72.18 6682  
14  
5.56

checked at 8/3/07 Hatch  
Donovan



(240 ft net)  
117  
123

Hatch  
7/25/07 Doman  
Williams

Curb Grades for lots 43-44 Elk

281 L & G.

P. B. Smith Owner

Bonthers & Marshall Contr.

Perm. 2033

74.18 BM Sampson & Event.

104.6

84.64

156

85.08 BM SW 1/4 took Sampson - Franklin

415

87.23 1/4

8343 8364

3.61 3.40

38.0

3.59

2 Stakes.

8308  
396  
87.041/4

8343 8364

3.61 3.40

checked ok 7/3/07 Hatch  
Doman

55

Sampson

Grant

|     |      |       |
|-----|------|-------|
|     |      | 83.0  |
| 281 | 48   |       |
|     | 47   | 83.21 |
|     | 46   |       |
|     | 45   |       |
|     | 3808 | 83.43 |
|     | 44   |       |
|     | 43 " | 83.64 |
|     | 42   |       |
|     | 41   | 83.85 |
|     | 40   | 83.95 |
|     | 39   | 84.0  |

Franklin Line

1/4  
28

7/18/07 { Hatch  
Dorman  
William

56

Curb Grades for lots 16, 17, 18  
Blk 315 S & S

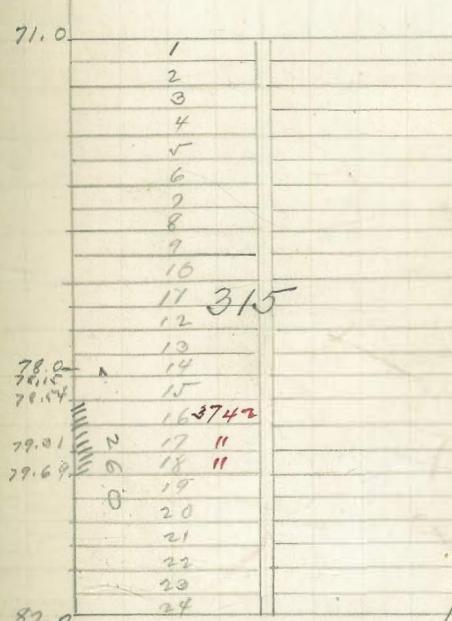
R A Doss Owner  
Southern & W. Courts  
Perm. 3002

7969  
420 Stake  
8389

7931  
4582  
8154

8684 ft 7931 chukid 7/25/07 Hatch  
753 7/25/07 Dorman

Brace



Emmett

Inc

Franklin Ave

Sampson

81 Hotel  
7/1/07 Donor  
William

57

Curb Grades for Lots 5 & 6 Belmont  
L & G

Owner

Aired mallin Counter  
Pom. 3047

84.78.3 13M NW Julie - Evans  
3.02 Cop Tack in Cement wall  
87.80 HF  
 $\frac{82.58}{5.32}$   $\frac{82.38}{5.42}$  -

2 Stacks  
84.78  
 $\frac{25.0}{47.28}$   
87.28

Checked OK Aug 19 Slant  
(Steel covered)

Evans

|      |      |
|------|------|
| 83.0 |      |
| 1    |      |
| 2    |      |
| 3    |      |
| 4    |      |
| 5    | 3820 |
| 6    | "    |

Sampon

8/1. S. Hatch  
7/7. Roman  
7/7. Williams

58

Curb Grader for lots 39-46 Blk 190  
2 & 3

Owners

Fred Mallin Courts

Penn. 3046

87.80 167 82.75 82.50 82.25 82.0 81.75  
5.05 5.30 5.55 5.80 6.05

5 Stakes

87.284? 81.75 ✓ 82.0 ✓ 82.25 ✓ 82.50 ✓ 82.75 ✓  
5.55 5.28 5.25 4.78 4.50

Checked OK Aug 19 Blngt  
(Slight Error)

Hearnsby

S. 25

Evans

83.0

|    |       |
|----|-------|
| 48 |       |
| 47 |       |
| 46 | 38.84 |
| 45 | "     |
| 44 | 38.32 |
| 43 | "     |
| 42 | 38.31 |
| 41 | "     |
| 40 | 38.33 |
| 39 | "     |
| 38 |       |
| 37 |       |

190

July 11, 1944

80.0

Sampson.

S. 26

8/7/07 Hates  
Domin William

8/10/07  
8/12/07  
8/13/07

55

Curb Grades for lot 20 Blk 97  
2 & 9.

J. W. Ward Owner  
J. F. over Counter  
Perm. 3049

3742  
366  
41,08

37.0 35.83 34.67 33.73  
408 5,252 6412 7,352

5 Stakes

not in Aug 19

45.00  
1.27  
46.28 H. I.    37.00 35.83 34.67 33.73  
9.28 10.45 11.61 12.50

Chk. O. H. Childs Nov. 9/07.

Evans.  
Barker.

Evans

Main

97

3904

37.0  
35.83  
6412  
7,352

Sampson

30.0

Curb grades for lots  
45 + 44. Blk 279. Land  
+ Town  
L. O. Wescott - Owner  
Steve Brown  
Permit # 3058.

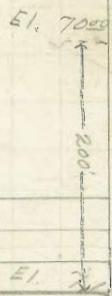
$43\frac{3}{4}^{\text{th}}$  between curbs - CHP OK.

S. 24<sup>th</sup> St.

|   |       |          |
|---|-------|----------|
|   | 48    | El. 6000 |
| 2 | 47    |          |
| 3 | 46    | El. 6185 |
| 4 | 59.02 | El. 6250 |
| 5 | "     | El. 6313 |
| 6 | 43    |          |
| 7 | 42    |          |
| 8 | 41    |          |
| 9 | 40    |          |

Grant Ave

279.



S. 25<sup>th</sup> St.



Clough  
Aug 16

Curb Grades for lots 1-4  
11-14 Blk 224 L. S. T.

Various Owners  
Fred Wallin Cuts.  
Perm. 0067

8478 BM 24 ft 4 ins.  
 $\frac{285}{87.63}$   
8258 ✓ 8.79 ✓ 8300 ✓ 2 stakes

81.94 ✓ 81.73 ✓ 81.53 ✓ 3 stakes  
5.69 5.48 6.10  
PO. 31 10720.  
 $\frac{5.13}{85.74}$  ft. 81.53 81.73 81.91  
4.21 4.01 3.80  
01.58 81.79 13.00  
3.16 2.937 2.74

Chk ✓ ✓  
11 11  
07 } Davies  
    } Davies

OK

61

Evans

|       |      |
|-------|------|
| 83.0  | 3903 |
| 81.79 | " 2  |
| "     | " 3  |
| 81.58 | " 4  |
| "     | " 5  |
| "     | " 6  |
| "     | " 7  |
| "     | " 8  |
| 81.94 | " 9  |
| 81.75 | 3904 |
| 81.75 | 3905 |
| "     | " 12 |
| "     | " 13 |
| "     | " 14 |
| "     | " 15 |
| "     | " 16 |
| "     | " 17 |
| "     | " 18 |
| "     | " 19 |
| "     | " 20 |
| "     | " 21 |
| "     | " 22 |
| "     | " 23 |
| 80.5  | " 24 |

barred

Garrison

9/17/07 Hatch  
Domestic William

62

Curb grades for Lots 35-36

25<sup>st</sup>

Bk. 190 Land & Town Co

Mrs. Emma F Oakley (owner)

Fred Wallin (Contr)

Perm 3103

8478 BM W Cor. 25<sup>th</sup> July

182  
86.60 ft 3130 3125 8475  
5.10 - 3.35 48.8

85.74

81.25 81.50  
449 4.24

CK 1/1 f Davis

OK

26<sup>th</sup>

Turner

St

|    |        |
|----|--------|
| 1  | 48     |
| 2  | 47     |
| 3  | 46     |
| 4  | 45     |
| 5  | 44     |
| 6  | 43     |
| 7  | 42     |
| 8  | 41     |
| 9  | 40     |
| 10 | 39     |
| 11 | 38     |
| 12 | 37     |
| 13 | 390.96 |
| 14 | 35     |
| 15 | 34     |
| 16 | 33     |
| 17 | 32     |
| 18 | 31     |
| 19 | 30     |
| 20 | 29     |
| 21 | 28     |
| 22 | 27     |
| 23 | 26     |
| 24 | 25     |

83.0

- 81.50  
81.38  
81.25

80.00

July 11/07

9/25/07 Hatch  
Dorman  
Walling

63

Curb grades for Lot 25 B127

Land & Town

Add

O. G. Reiss (owner)

Fred Wallin (Contr)

Perm 3111

55-63 H.F.

$\frac{50.50}{51.3} \quad \frac{18.0}{76.3} \quad \frac{46.0}{9.63}$

3 stations

58.01 H.F.

$\frac{53.00}{5.01} \quad \frac{15.050}{7.51} \quad \frac{48.00}{1.00} \quad \frac{46.00}{12.01}$

clerk O. R. Childs Nov. 1907

Evans  
Barbara

Evans  
(25<sup>th</sup>)

Newton

1

48

127

2A

Sampson  
(26<sup>th</sup>)  
Are

~~390.25~~  
00084  
00096  
0509

St  
Are

9/25/07 Hatch  
Dorman  
Williams

64

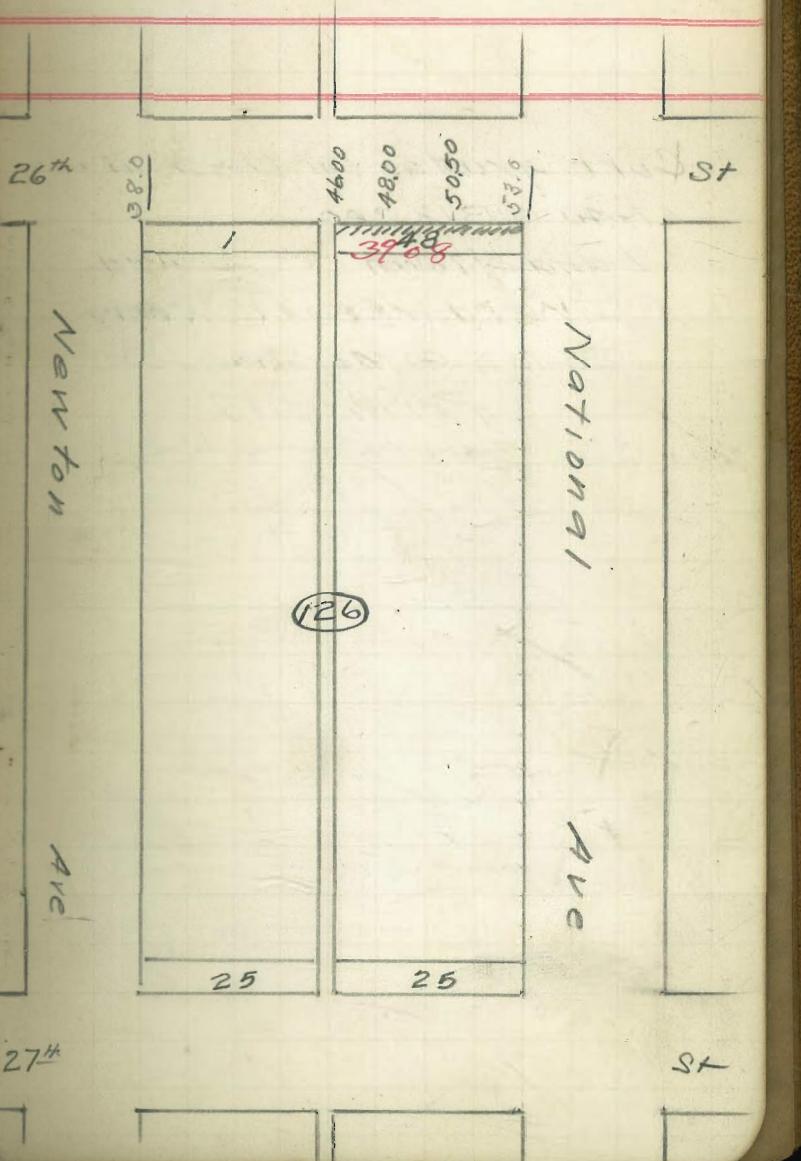
Curb grades for Lot 48 Blk 126 26<sup>th</sup>  
Land & Town. Add  
C.G. Reiss (owner)  
Fred Wallen (Contra)  
Perm 3110

57.18 0m NE Phom Pals 26<sup>th</sup> National  
145-  
53.63 50.50 48.0 46.0  
3.13 7.63 9.63

Hatches

54.18  
3.83  
58.01 H.I. 53.00 50.50 48.00 46.00  
15.01 7.51 10.01 12.01

Ch. A. K. Childs Nov. 9/07  
Evans  
Barber.



27<sup>th</sup>

9/26/07 { Hatch  
Dorman  
William

|     |        |           |
|-----|--------|-----------|
| 325 | 2,353  | 3853      |
| 375 | 577    | 217       |
| 216 | 72,941 | 2353      |
|     | 72,941 | 4706      |
|     | 79,941 | 4,9413    |
|     | 79,88  | 74,64     |
|     |        | 79,88     |
|     |        | 6         |
|     |        | 200       |
|     |        | 8013.00   |
|     |        | 48 12,363 |
|     |        | 120 1,170 |
|     |        | 102 1,588 |
|     |        | 170       |
|     |        | 65        |

AVG

Curb grades for Lots 44-45-46-

47-48 BIK 280

Land & Town Add

T.W. Clarke (owner)

Brown & Marshall (Contr)

Perm 3117

140.8 S Curb Evans & Franklin Rydt Noggs

$$\begin{array}{r} 488 \\ 78.76 \cancel{1} \\ \hline 72.0 \end{array} \quad \begin{array}{r} 73.18 \\ 646 \\ \hline 5.28 \end{array} \quad \begin{array}{r} 74.35 \\ 7.111 \\ \hline 3.52 \end{array}$$

5 Stairs.

$$\begin{array}{r} 73.33 \\ 2.93 \\ \hline \end{array}$$

$$\begin{array}{r} 74.08 \\ 2.13 \\ \hline 76.91 \end{array} \quad \begin{array}{r} 72.00 \\ 4.91 \\ \hline 4.73 \end{array} \quad \begin{array}{r} 73.18 \\ 3.73 \\ \hline 1.97 \end{array} \quad \begin{array}{r} 74.35 \\ 2.56 \\ \hline \end{array}$$

CHIC  $\frac{10}{65}$  { Dens  
Down  
Covered.

Evans

St

|   |      |    |        |
|---|------|----|--------|
| 1 | 3863 | 48 | 72.0   |
| 2 | "    | 47 | -73.18 |
| " | "    | 46 |        |
| " | "    | 45 | 74.35  |
| " | "    | 44 | 74.94  |

(280)

80.6

-260

83.0

Grant

Sampson

St

Franklin

9/30/07 {

Curb grades for Lots 39-40

26<sup>th</sup>

BIK 191

L & T

Add

Geo. E Trang (corner)

A. Chamberlain (Contd)

Perm 3123

80.315 Bld - Spk in Pole SW Cor. Danforth-Talbot  
 419  
 59505 42 7709 7767  
 7.41 6.83

Chlk  $\frac{1}{3}$  S Lawns  
 67 Encay  
 Cottag  
 Corend

Rearney

18

Julian

St

|  |    |         |       |
|--|----|---------|-------|
|  | 1  | 48      | 80.00 |
|  |    | 47      |       |
|  |    | 46      |       |
|  |    | 45      |       |
|  |    | 44      |       |
|  |    | 43      |       |
|  |    | 42      |       |
|  |    | 41      |       |
|  |    | 3854 40 | 77.67 |
|  |    | " 39    | 77.09 |
|  | 24 |         |       |
|  | 25 |         |       |
|  |    |         | 73.00 |

✓ 27<sup>th</sup>

St

28 } Davis  
67 } Emery  
Cobbleth

67

Curb Grades for lots 4567

Alka 227 N & S. Add

Various Owners

J Chamberlain Contr.

Form. 3122

42.18 BMN. Spk Polo N E 22<sup>nd</sup> Julian

8.15

|          |       |       |       |
|----------|-------|-------|-------|
| 50.36    | 45.87 | 46.46 | 47.04 |
|          |       | 4.49  | 3.90  |
| 49.44 M. |       |       | 3.32  |

|       |       |       |
|-------|-------|-------|
| 45.87 | 46.46 | 47.14 |
| 3.59  | 2.98  | 2.50  |

Chk  $\frac{1}{2}$  Davis

$\frac{1}{2}$  Emery

Covered.

522

45.0

45.87

38154

46.46

38166

47.04

" 7

Julian

52.0

24.

520-2

227

Trimmings

10  
74 Davis  
67 Esrey  
Colball

68

Curb grades for Lots 1-2-3 Blk 221

M. & S.

E. Patt

Add.

(owner)

A. Chamberlain (Constr)

Perm 3165

42.18- B.M. Sp K. Pd 10 - N.E. 22<sup>nd</sup> Julian

7.16  
49.44 ft 45.00 45.58  
44.11 3.86

8.95  
42.18  
5.10  
53.7 61.3  
45.86 45.00

ChK 11  
07 { Davis  
Dom

O.K.

S 22<sup>nd</sup>

St

45.0  
45.58  
45.58  
45.8

13909

48

JULIAN

02.0 24 25

227

IRVING

St

S 23<sup>rd</sup>

St

10 Salem  
 3 Conroy  
 37 Collister

Driving area

Driving area

69

Curb grades for lots 8 & 9 Blk 227

13rd

81-

M + S add

- Judd owner  
a. Chamberlain Conti.

Permit - 3134

4210 BM opn R Pk N.E. 22<sup>nd</sup> ad Salem  
8.9.3

|      |    |       |       |
|------|----|-------|-------|
| 51.1 | 11 | 14.70 | 47.62 |
| 1.7  | 4  | 4.07  | 5.49  |

49.3 7TP

7.46

56.8 3 M.

52.5 3 BM opn a fence - Alter lot Keady's Salem on 23<sup>rd</sup>.

|          |       |       |
|----------|-------|-------|
| 51.13 M. | 3.47  | 1.07  |
|          | 47.96 | 47.06 |

CHK 1/1 { Salem  
09 } Salem

|    |    |
|----|----|
| 25 | 24 |
|    |    |
|    |    |
|    |    |
|    |    |
| 48 | 1  |

52.0

47.62

47.06

45.0

3910

8 "

7

6

5

4

3

2

22nd

81-

52.52

J. Davis  
J. Enney  
Colbath

70

Curb grades for lots 27-28-Blk 191  
37-38

L + G. add.

Gro. Taylor owner  
A. Chamberlain Contr.

Permit No. 3136

80.315 BM. 50K 0.00 S.W. Simpson and Julian  
3.33

83.64 ft 70.25 77.67 77.08 76.50  
5.39 6.97 6.56 7.14

80.31  
3.56  
P3.87 ft. 77.08 76.50  
6.79 7.37

CHK  $\frac{1}{1}$  { Davis  
 $\frac{1}{1}$  { Don  
OK

| 7     | 7  | 7  | 7 |
|-------|----|----|---|
| 73.58 | 25 | 24 |   |
| 74.17 | 26 |    |   |
|       | 27 |    |   |
|       | 28 |    |   |
|       | 29 |    |   |
| 74.75 | 30 |    |   |
|       | 31 |    |   |
| 75.33 | 32 |    |   |
|       | 33 |    |   |
| 75.92 | 34 |    |   |
|       | 35 |    |   |
| 76.50 | 36 |    |   |
| "     | 37 |    |   |
| 77.08 | 38 |    |   |
|       | 39 |    |   |
| 77.67 | 40 |    |   |
|       | 41 |    |   |
| 78.25 | 42 |    |   |
|       | 43 |    |   |
| 78.83 | 44 |    |   |
|       | 45 |    |   |
| 79.42 | 46 |    |   |
|       | 47 |    |   |
| 80.0  | 48 |    |   |

Progress as

OK

10) Davis  
3) Owner  
17) Collector

Curb grades for lots 43 & 44 Blk #191

Lands & T. and

Jane Orman owner  
Ja. Chamberlain Contr

Permit # 3135

83.64 N.E. 18.25 78.13  
5.32 4.81

83.87 H.H. 1st station

78.03 78.25  
5.04 6.62 ✓

Ch K. Davis  
J. Orman  
O.L.

2720

Julian Ave

73.0

73.51

74.17

161

78.25

78.83

80.0

25

48

24

1

71

Q1

Tessney Ave

St

Curb Grades for  
Lot 39 Blk 281  
S.D. Land & Town Co's Add.

S.D. Land & Town Co.-owner

D.L. Olsen - Contr

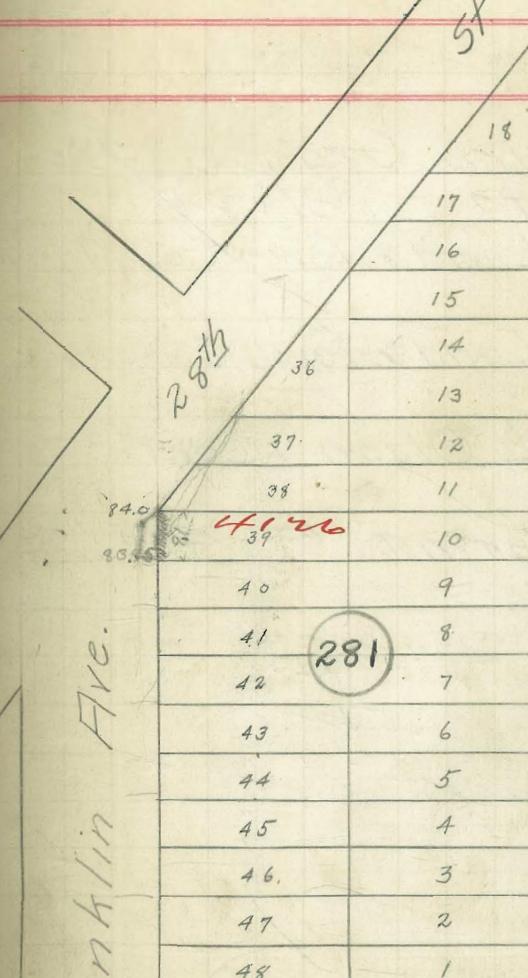
Permit # 3233

83.83 83.08 B.M. S.W. 7' Jack Sampson  
5.40  
 $\frac{88.48}{83.92}$   $\frac{84.0}{4.48}$   
 $\frac{83.92}{4.56}$   
 $\frac{83.46}{4.48}$

83.08  
 $\frac{5.7}{88.78}$   
 $\frac{88.78}{4.78}$   
~~4.78~~  
~~4.78~~

Shed on 12/7/57 1/4 lot  
empty

Franklin Ave.



Ave.

Grant

72


 Dam  
 Down  
 across

Curb Grades for  
 Lot 7 Blk 315  
 S.I. Land & Town Co.'s Add

S.I. Land & Town Co.-owner

D.L. Olsen - Contr.

Permit # 3231

$$\begin{array}{r}
 74.08 \\
 4.76 \\
 \hline
 78.84 \text{ ft}
 \end{array}
 \quad
 \begin{array}{r}
 74.09 \\
 4.75 \\
 \hline
 78.84 \text{ ft}
 \end{array}
 \quad
 \begin{array}{r}
 74.61 \\
 4.23 \\
 \hline
 78.84 \text{ ft}
 \end{array}$$

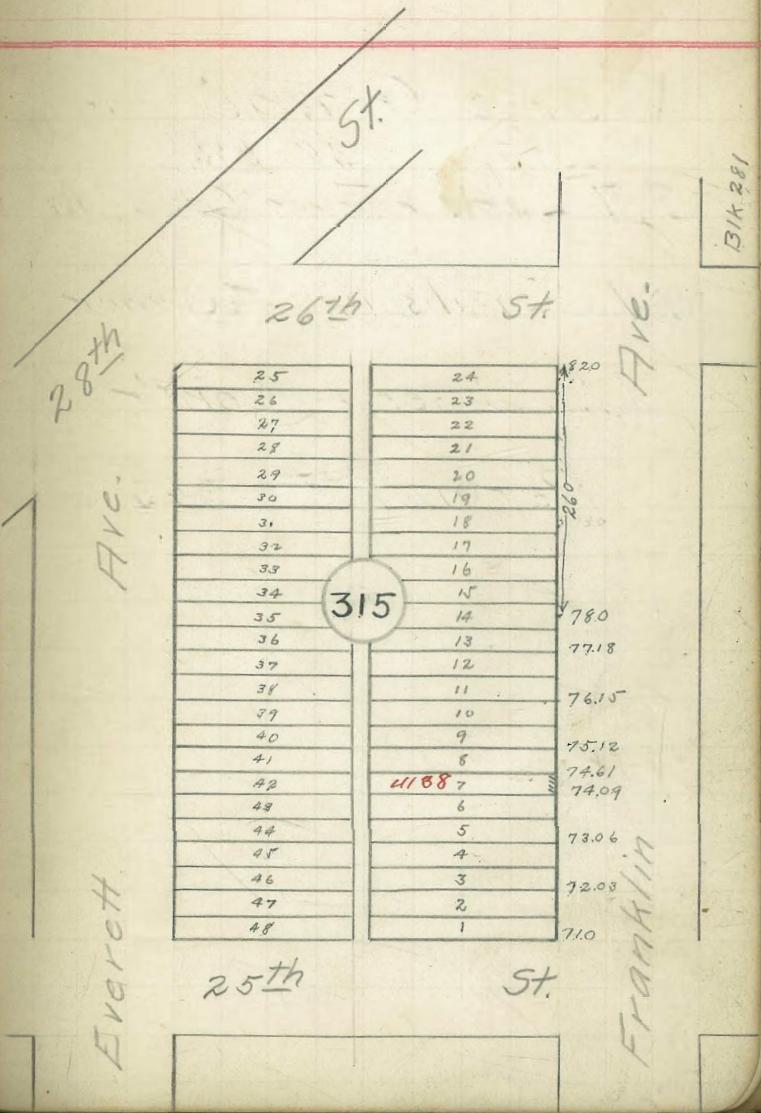
1st take

OK Check 12/23/07 Hatch

Emery

73

Blk 281



1st 2nd  
3rd 4th  
Cochrane

71

Curb Grades for  
Lots 37 & 38 Blk. 279  
S. I. Land & Town Cols. Add.

N. J. Pillsbury - Owner

D. L. Olsen - Contr.

Permit # 3232  
14.08 BM.

$$\begin{array}{r} 68.75 \\ 2.09 \\ \hline 70.84 \end{array}$$
 
$$\begin{array}{r} 67.5 \\ 3.34 \\ \hline 4.69 \end{array}$$
 
$$\begin{array}{r} 66.25 \\ 4.69 \\ \hline 6.00 \end{array}$$

2 stakes

Not in 12/17

14.08-

Between curb - X

Lots 37 and 38 not in  $\frac{1}{14}$  { Davis  
07 Bonnan  
OK checked 3/18/08 Day  
Fleming

Ave.

25th

Ave.

St.

|                    |    |
|--------------------|----|
| 25                 | 24 |
| 26                 | 23 |
| 27                 | 22 |
| 28                 | 21 |
| 29                 | 20 |
| 30                 | 19 |
| 31                 | 18 |
| 32                 | 17 |
| 33                 | 16 |
| 34                 | 15 |
| 35                 | 14 |
| 36                 | 13 |
| 37 <del>4470</del> | 12 |
| 38 " "             | 11 |
| 39                 | 10 |
| 40                 | 9  |
| 41                 | 8  |
| 42                 | 7  |
| 43                 | 6  |
| 44                 | 5  |
| 45                 | 4  |
| 46                 | 3  |
| 47                 | 2  |
| 48                 | 1  |

24th

Grant

Dec. 18. 1907

{ Childs  
Evans  
Barber

75

# Schley (27<sup>th</sup>) St.

## Curb Grades

For Lots, 1, 2, 16, 12, 13, 14, 15 & 16.

B1K 222

## Land & Town Add.

|                |                         |       |       |
|----------------|-------------------------|-------|-------|
| 8237           |                         |       |       |
| 131            |                         |       |       |
| 81,88.42       |                         |       |       |
| .81.76         |                         |       |       |
| 73.02          | 0.1                     | 0.150 | 2.150 |
| 2.06           | 73.50                   | 73.50 | 73.50 |
| 75.09.4. I.    | 1.62                    | 2.12  | 3.98  |
| 10.00.0.1.0.50 | g. w. cor. 28th & Logan | 4.53  | 5.02. |
| 65.08          |                         |       | 5.44  |

VARIOUS OWNERS

Hercules C. S. B. Co.

contro.

Start 6013.25 Low. Dunkle

Permit 3253

|       |                   |                               |
|-------|-------------------|-------------------------------|
| 65.17 | B.M. 28th & Logan | 8. W. cor. 4th & Elect. Pole. |
| 9.45  | 70.18             | 71.16                         |
| 74.62 | 70.64             | 73.03                         |
| 69.71 | 4.44              | 3.46                          |
| 4.91  |                   | 1.59                          |

7 states

|       |      |       |
|-------|------|-------|
| 75.47 |      |       |
| 1.07  |      |       |
| 70.54 | 73.5 | 73.03 |

ckk 9/4/04

wm

mcderm

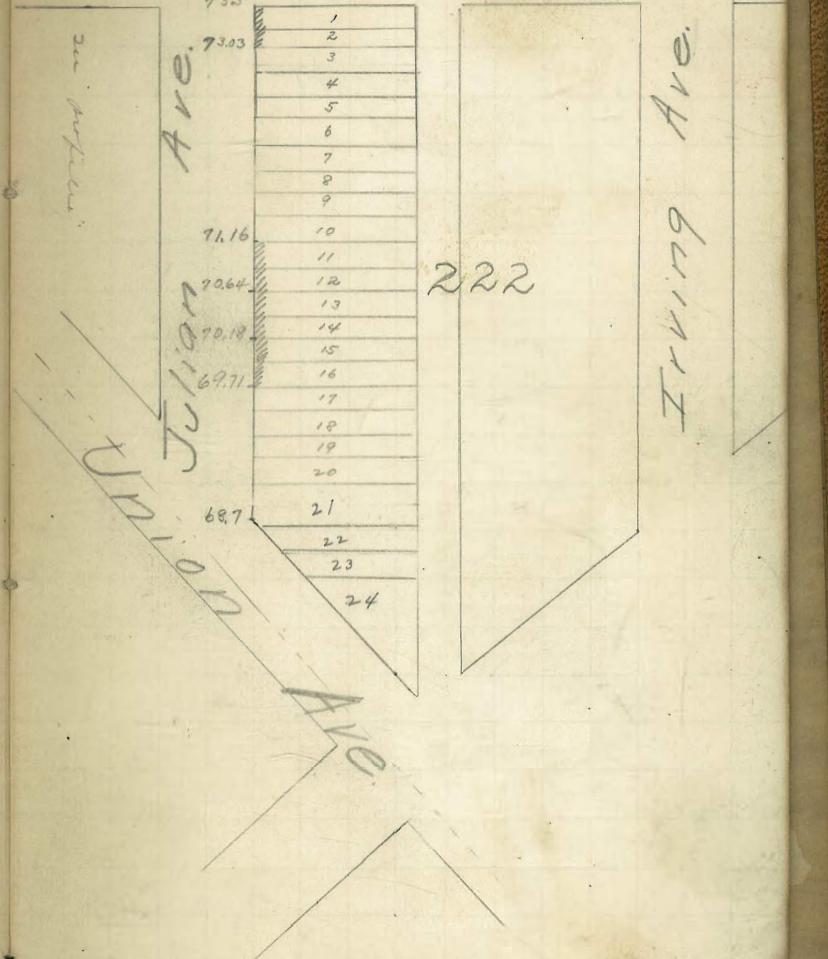
13 ad alignment

|       |       |       |       |
|-------|-------|-------|-------|
| 71.16 | 70.64 | 70.18 | 69.71 |
| 5.38  | 5.90  | 6.36  | 6.83  |

sag in

curb

CKK O.K. 9/5/08 { from 13 books



76

77

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |

79

Money

|                            |           |                        |  |
|----------------------------|-----------|------------------------|--|
|                            |           |                        | 75.17<br>3.27  |
|                            |           |                        | 71.17  |
|                            |           |                        | 75.17<br>4.53<br>70.64                                 |
|                            |           |                        | 73.50<br>71.16<br>25) 2.34 99<br>225<br>90             |
|                            |           |                        | 94 47<br>36<br>12<br>5                                 |
|                            |           |                        | 73.50<br>68.70<br>5.25) 4.800 91<br>4925<br>150<br>525 |
|                            |           |                        | 76.12<br>182<br>90<br>225 672                          |
|                            |           |                        | 73.50<br>2.25<br>71.25                                 |
|                            |           |                        | 73.50<br>21.74<br>70.76                                |
| 96.42<br>182<br>16<br>3.28 | 6.5<br>85 | 73.50<br>8.28<br>70.22 | 73.50<br>225<br>70.09                                  |

|     |         |          |           |
|-----|---------|----------|-----------|
|     | 511     | 54.18    |           |
|     | 9.56    | 1.44 ✓   | 9.67      |
|     | 3.70    | 55.62    | 52.7      |
|     | 76.73   | 1.071    | 74.4      |
|     | 72.5    | 44.91    | 74.4      |
|     | 42.2    |          | 76.72     |
|     | 50.93   |          | 3(I.32)   |
|     | 1.333   | 46.70    | 77.3      |
|     | 47.0    | 9.28     | 4         |
|     | 42.3    | 37.42    |           |
|     | 1.666   |          | 30.92     |
| 113 | 0.1320  | 3.09     | 25        |
|     | 0.666   |          |           |
|     | 54.166  |          | 29.736    |
|     | 55.66   | 309.2    | 61.84     |
|     | 3       | 113      | 86.576    |
|     | 57.33   | 226      |           |
|     | 58.36   | 127.3    |           |
|     | 58.36   | 83.2     | 5.57      |
|     | 58.66   | 291      | 77.3      |
|     | 6       | 410      | 4.50      |
|     | 0.7.33  |          | (-0.333)  |
| 3m  | 0.1323  |          | (-0.666-) |
|     | 50.0    |          |           |
|     | 10.0    |          |           |
|     | 9.0     |          |           |
|     | 1.0     |          |           |
|     | 9.0     |          |           |
|     | 1.0     |          |           |
|     | 9.0     |          |           |
|     | 67.00   | 2916     | 0.1333    |
|     | 66.66   |          | 2.666     |
|     | 67.6666 |          |           |
|     | 68.2333 | 7.00     | 4.5333    |
|     | 68.2333 | 5.833    | 4.5333    |
|     | 68.8666 | 41.70.99 | 46.58.33  |
|     | 2.00    | 2916     | 46.16.66  |
|     | 49.1333 | 47.0045  | 5.00      |
|     | 5.333   | 47.577   | 46.70.99  |
|     | 69.6666 | 47       | 47.33.33  |
|     | 66.66   |          | 47.71.62  |
|     | 70.3333 |          | 48.49.99  |
|     | 70.4087 |          | 5.8333    |
|     |         |          | 49.08.33  |

1418276  
940  
2

60 min 39

304  
3246

5579

NW

554790

693.57

71.59

Auto City Inn

City Hall San

14.9

236



54-79th Larry 71  
345

Published by H. S. CROCKER COMPANY, Stationers, Drawing Materials, and Mathematical Instruments, San Francisco.

Table showing the difference of latitude and departure in running 80 chains at any course from 1 to 60 minutes.

| MINUTES. | LKS.             | MINUTES. | LKS.             | MINUTES. | LKS.              |
|----------|------------------|----------|------------------|----------|-------------------|
| 1.       | 2 $\frac{1}{3}$  | 21.      | 49               | 41.      | 95 $\frac{2}{3}$  |
| 2.       | 4 $\frac{4}{3}$  | 22.      | 51 $\frac{1}{3}$ | 42.      | 98                |
| 3.       | 7                | 23.      | 53 $\frac{2}{3}$ | 43.      | 100 $\frac{1}{3}$ |
| 4.       | 9 $\frac{1}{3}$  | 24.      | 56               | 44.      | 102 $\frac{2}{3}$ |
| 5.       | 11 $\frac{2}{3}$ | 25.      | 58 $\frac{1}{3}$ | 45.      | 105               |
| 6.       | 14               | 26.      | 60 $\frac{2}{3}$ | 46.      | 107 $\frac{1}{3}$ |
| 7.       | 16 $\frac{1}{3}$ | 27.      | 63               | 47.      | 109 $\frac{2}{3}$ |
| 8.       | 18 $\frac{2}{3}$ | 28.      | 65 $\frac{1}{3}$ | 48.      | 112               |
| 9.       | 21               | 29.      | 67 $\frac{2}{3}$ | 49.      | 114 $\frac{1}{3}$ |
| 10.      | 23 $\frac{1}{3}$ | 30.      | 70               | 50.      | 116 $\frac{2}{3}$ |
| 11.      | 25 $\frac{2}{3}$ | 31.      | 72 $\frac{1}{3}$ | 51.      | 119               |
| 12.      | 28               | 32.      | 74 $\frac{2}{3}$ | 52.      | 121 $\frac{1}{3}$ |
| 13.      | 30 $\frac{1}{3}$ | 33.      | 77               | 53.      | 123 $\frac{2}{3}$ |
| 14.      | 32 $\frac{2}{3}$ | 34.      | 79 $\frac{1}{3}$ | 54.      | 126               |
| 15.      | 35               | 35.      | 81 $\frac{2}{3}$ | 55.      | 128 $\frac{1}{3}$ |
| 16.      | 37 $\frac{1}{3}$ | 36.      | 84               | 56.      | 130 $\frac{2}{3}$ |
| 17.      | 39 $\frac{2}{3}$ | 37.      | 86 $\frac{1}{3}$ | 57.      | 133               |
| 18.      | 42               | 38.      | 88 $\frac{2}{3}$ | 58.      | 135 $\frac{1}{3}$ |
| 19.      | 44 $\frac{1}{3}$ | 39.      | 91               | 59.      | 137 $\frac{2}{3}$ |
| 20.      | 46 $\frac{2}{3}$ | 40.      | 93 $\frac{1}{3}$ | 60.      | 140               |

#### TABLE FOR RUNNING ON SLOPES.

In the following table the first column shows the angle, the second the number of links to be added to a chain on the slopes, to make one chain, horizontal measurement.

| ANGLE | COR.<br>IN<br>LINKS | ANGLE | COR.<br>IN<br>LINKS | ANGLE | COR.<br>IN<br>LINKS | ANGLE | COR.<br>IN<br>LINKS |
|-------|---------------------|-------|---------------------|-------|---------------------|-------|---------------------|
| °     |                     | °     |                     | °     |                     | °     |                     |
| 4     | 0.24                | 11    | 1.88                | 18    | 5.14                | 25    | 10.54               |
| 5     | 0.38                | 12    | 2.24                | 19    | 5.76                | 26    | 11.26               |
| 6     | 0.55                | 13    | 2.63                | 20    | 6.42                | 27    | 12.24               |
| 7     | 0.76                | 14    | 3.06                | 21    | 7.11                | 28    | 13.37               |
| 8     | 0.98                | 15    | 3.53                | 22    | 7.85                | 29    | 14.34               |
| 9     | 1.24                | 16    | 4.02                | 23    | 8.64                | 30    | 15.47               |
| 10    | 1.55                | 17    | 4.56                | 24    | 9.47                | 35    | 22.07               |