

## City of San Diego PURCHASE ORDER



Date: 07/23/2018

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|          | :<br>San Diego<br>contact for Delivery Address  | STE 1700<br>1200 THIRD AVE<br>SAN DIEGO CA 92101 |  |             |                            | Billing Contact:<br>Denise Amavizca<br>Telephone:<br>E-Mail:DAMAVIZCA@SANDIEGO.GOV |                 |         |            |  |
|----------|---|--|--|-------------|----------------------------|--|-----------------|---------|------------|--|
| Vendo    | r: San Diego Theatres Inc   |  |  |             | Terms:                     | ) days Due net   |                 |         |            |  |
|          | 1100 3rd Ave<br>San Diego CA 92101-4113   |  |  |             | <b>Delivery</b><br>FOB Des | Terms:   |                 |         |            |  |
|          |   |  |  |             | Buyer:                     | Michael \  | Varner          |         |            |  |
|          |   |  |  |             | Telepho                    | one: 619-236-  | 6154            |         |            |  |
| Vendor   | ID: 10011041 Telephone:619-615-40   | 00 <b>E-Mail:</b>                                | shannon.gonzalez@sa                            | Indiegoth   | E-Mail:                    | MWarner  | @sand           | iego.go | v          |  |
| Line #   | Item ID/Description Serv # Service De   | scription  | Del.Date                                       | Quanti      | ty/Ord Uo                  | M Unit Price/P<br>Conv Fa  |                 | Exte    | nded Price |  |
| 1        | PERSONNEL EXPENSES-READ   |  | 06/30/2019                                     | 462         | ,263 EA                    | 1.00   | EA              | USD     | 462,263.00 |  |
|          | REAL ESTATE ASSET'S PERCENTAGE COST<br>EXPENSES FOR THE STAFFING OF THE CEI<br>WITHIN THE BASEMENT OF THE CONCOUR<br>VENTILATION AND AIR CONDITIONING TO T<br>CIVIC CENTER THEATRE.<br>FOR THE PERIOD OF 7/1/2018-6/30/2019 | NTRAL POWE<br>SE, WHICH P                        | R FACILITIES LOCATION<br>ROVIDES POWER, HEATIN |             |                            |  |                 |         |            |  |
|          | CITY SHALL REIMBURSE SAN DIEGO CIVIC<br>TENTHS PERCENT (84.7%) FOR STAFFING E<br>FACILITIES LOCATED IN THE BASEMENT OF  | EXPENSES O                                       | F THE CENTRAL POWER                            |             |                            |  |                 |         |            |  |
|          | CONTACT: JEFFREY WALLACE<br>PHONE: 619-533-6517<br>EMAIL: JJWALLCE@SANDIEGO.GOV   |  |  |             |                            |  |                 |         |            |  |
|          | BILLING: DENISE AMAVIZCA<br>PHONE: 619-236-5512<br>EMAIL: DAMAVIZCA@SANDIEGO.GOV  |  |  |             |                            |  |                 |         |            |  |
|          | MATERIAL CODE: 80000000<br>REQUESTOR: DENISE AMAVIZCA<br>ANALYST: JEFFREY WALLACE<br>BUYER: COSD PURCHASING   |  |  |             |                            |  |                 |         |            |  |
| ****     | Item partially delivered  |  |  |             |                            |  |                 |         |            |  |
| 2        | PERSONNEL EXPENSES-CONCOURSE  |  | 06/30/2019                                     | 142         | ,572 EA                    | 1.00   | EA              | USD     | 142,572.00 |  |
| ****     | Item partially delivered  |  |  |             |                            |  |                 |         |            |  |
| 3        | PERSONNEL EXPENSES-DSD  |  | 06/30/2019                                     | 291         | ,267 EA                    | 1.00   | EA              | USD     | 291,267.00 |  |
| ****     | Item partially delivered  |  |  |             |                            |  |                 |         |            |  |
| 4        | PERSONNEL EXPENSES-PRINTSHOP  |  | 06/30/2019                                     | 33          | ,667 EA                    | 1.00   | EA              | USD     | 33,667.00  |  |
| ****     | Item partially delivered  |  |  |             |                            |  |                 |         |            |  |
| The Term | is and Conditions of this Purchase Order are  | available at                                     | http://www.sandiego.gov                        | /purchasi   | ng/vendor                  | SEE  | LA              | ST I    | PAGE       |  |
|          | IMPC  | ORTANT!  |  |             |                            | FC   | DR <sup>-</sup> | τοτ     | AL         |  |
| To ensur | re prompt payments, PO # must appear<br>to <i>Billing</i> Contact person at <i>Bill-To</i> addr   | r on all ship<br>ess listed a                    | ments and invoices; a bove                     | III invoice | es must b                  | e  |                 |         |            |  |



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| _ine #  | Serv#             | Item ID/Description Service Description   | Del.Date             | Quantity/Ord UoM     | Unit Price/Pr<br>Conv Fac | c Uom<br>tor | Exte     | nded Price       |
|---------|-------------------|---|----------------------|----------------------|---------------------------|--------------|----------|------------------|
| 5       | PERSONNEL E       | XPENSES-IT  | 06/30/2019           | 6,788 EA             | 1.00                      | EA           | USD      | 6,788.00         |
| *       | Item partially de | slivered  |                      |                      |                           |              |          |                  |
| otes:   |                   | TE purchase order value or as may be modified b<br>ce and Business Tax Certificate as required. | y the City.          |                      |                           |              |          |                  |
|         |                   |   |                      |                      |                           |              |          |                  |
|         |                   |   |                      |                      |                           |              |          |                  |
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|         |                   |   |                      |                      |                           |              |          |                  |
| ne Term | as and Conditions | s of this Purchase Order are available at ht  | tp://www.sandiego.go | ov/purchasing/vendor |                           |              |          |                  |
|         |                   |   |                      |                      |                           | Total S      | \$<br>\$ | 936,557.0<br>0.0 |
|         |                   | IMPORTANT!<br>nents, PO # must appear on all shipm<br>ct person at Bill-To address listed abo   |                      |                      | Тах                       |              | ۲        | 0.00             |