

City of San Diego PURCHASE ORDER



Date: 09/27/2018 F

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| Ship To:EVMNTL SRVS-DISPOSAL DIVISION MS1103A9601 RIDGEHAVEN CT STE 310 SAN DIEGO CA 92123-1676Vendor:Hawthorne Machinery Co 16945 Camino San Bernardo San Diego CA 92127-2405 | | ENVIRONMENTAL SERVICES STE 210 9601 RIDGEHAVEN CT SAN DIEGO CA 92123-1676 | | | | | | | |
|--|---|--|--|-------|-------------|-------------------------|----------|-----------|-------------|
| | | | | | Buyer: | Raymond ne: 619-236- | | | |
| Vendor ID: 10002737 Telephone:858-674-7162 E- | | | I: jpolujancewicz@hawthornecat.c E-Mail: | | | RVestri@sandiego.gov | | | |
| Line # | Item ID/Description | oprintion | Del.Date | Quant | ity/Ord Uol | / Unit Price/P | rc UoM | Exte | ended Price |
| | Serv # Service De | scription | | | | Conv Fac | tor | | |
| 1 | Labor, contract 4600003177 | | 06/30/2019 | | 75 HR | 379.00 | HR | USD | 28,425.00 |
| | Send invoices as a PDF attached to email to: Landfills_AP@sandiego.gov | | | | | | | | |
| | ** Please place PO number & "Miramar Landfill" on invoice ** | | | | | | | | |
| | Vendor to provide labor used in Heavy Duty Eq Maintenance, for City owned Engines and Mach Operations, to include but not limited to: Engine D6N, and 826H. PO valid from 07/01/2018 throu | inery at Miram s C32, C27, m | nar Landfill Jachines | | | | | | |
| | Contract: #4600003177. | | | | | | | | |
| | Dept Contacts: Michael Dunn 858-492-6155, M Landfills_AP@sandiego.gov | Dunn@sandie | ego.gov and | | | | | | |
| **** | Item partially delivered | | | | | | | | |
| 2 | Parts, contract 4600003177 | | 06/30/2019 | 50 | 0,000 EA | 1.00 | EA | USD | 50,000.00 |
| | Send invoices as a PDF attached to email to: Landfills_AP@sandiego.gov | | | | | | | | |
| | ** Please place PO number & "Miramar Landfill" on invoice ** | | | | | | | | |
| Vendor to provide parts used in Heavy Duty Equipment Service & Maintenance, for City owned Engines and Machinery at Miramar Landfill Operations, to include but not limited to: Engines C32, C27, machines D6N, and 826H. PO valid from 07/01/2018 through 6/30/2019. | | | | | | | | | |
| | Contract: #4600003177. | | | | | | | | |
| | Dept Contacts: Michael Dunn 858-492-6155, M Landfills_AP@sandiego.gov | Dunn@sandie | ego.gov and | | | | | | |
| **** | Item partially delivered | | | | | | | | |
| | | | | | | | | | |
| The Terms and Conditions of this Purchase Order are available at http://www.sandiego.gov/purchasing/vendor | | | | | | Line Item T | 「otal \$ | ; | 78,425.00 |
| IMPORTANT! | | | | | | Tax | \$ | ; | 0.00 |
| To ensure prompt payments, PO # must appear on all shipments and invoices; all invoices must be directed to <i>Billing</i> Contact person at <i>Bill-To</i> address listed above | | | | | PO Total | \$ | ; | 78,425.00 | |