

## City of San Diego PURCHASE ORDER

Telephone:619-235-6884-..E-Mail: Dburns@urbancorps.org

PO No. 4500105407

Date: 10/02/2018 Page 1 of 1

Ship To:

City of San Diego Billing Contact for Delivery Address

Vendor ID: 10000846

BIII To: ECOMONIC DEVELOPMENT DEPARTMENT

STE 1400 1200 THIRD AVE SAN DIEGO CA 92101 Billing Contact: Martha Luna

Telephone:

E-Mail: MELUNA@SANDIEGO.GOV

Vendor: Urban Corps Of San Diego County

PO Box 80156

San Diego CA 92138-0156

Terms:

within 30 days Due net

**Delivery Terms:** FOB Destination

**Buyer:** Ana Garcia **Telephone:** 619-236-6150

E-Mail: AnaG@sandiego.gov

Quantity/Ord UoM Unit Price/Prc UoM Item ID/Description Line# Del.Date **Extended Price** Serv# **Service Description Conv Factor** 1 FY19 Urban Corp-Trauma Case Mgmt 06/30/2019 51,860 EA 1.00 EA USD 51.860.00 Reimbursement of eligible monthly expenditures to Urban Corps of San Diego County for certain services and activities related to the Trauma-informed Case Management, a Community Development Block Grant project, until completion of the Scope of Work or June 30, 2020, whichever occurs first; provided that all reports and documentation required under the FY 2019 CDBG Agreement (including those required by the Operating Manual and the Playing by the Rules Handbook) are received by the City on such forms and in such manner as the City may require, within 15 calendar days of the end of each reporting period. Reso-311700. INSURANCE CERTIFICATES TO BE UPDATED AS REQUIRED \*\*\* Item partially delivered The Terms and Conditions of this Purchase Order are available at http://www.sandiego.gov/purchasing/vendor Line Item Total \$ 51,860.00 \$ 0.00 Tax **IMPORTANT!** To ensure prompt payments, PO # must appear on all shipments and invoices; all invoices must be directed to \*Billing\*\* Contact person at \*Bill-To\* address listed above\*\*

PO Total 51,860.00