

City of San Diego PURCHASE ORDER



Date: 10/31/2018

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| | <u> </u> | | | | | | | | |
|--|--|--|----------|------------|-----------------------------------|------------------------|-----------|------------|--|
| Ship To: | | FLEET OPERATIONS 2740 CAMINITO CHOLLAS | | | Billing Contact: Nadine Blanco | | | | |
| FLEET OPERATIONS 2740 CAMINITO CHOLLAS SAN DIEGO CA 92105 | | | | | Telephone: | | | | |
| 0/ 1 2 12 | | | | E | E-Mail:NBLAN | ICO@S | SANDIE | GO.GOV | |
| Vendor | Kearny Pearson Ford 7303 Clairemont Mesa Boulev | ard | Delivery | | | days Due net Terms: | | | |
| San Diego CA 92111-1101 | | | | | | | | | |
| Buyer: | | | | - | Ray Falcon | | | | |
| Vonder | ID: 10015400 Tolonbono:850 745 04 | 0 E Maile Fabian @KDFard aam | | | ephone: 619-236-6037 | | | | |
| vendor | ID: 10015422 Telephone:858-715-341 | 0 E-Mail: Fabian@KPFord.com E-N | | E-Mail: | : RFalcon@sandiego.gov | | | | |
| Line # | Item ID/Description Serv # Service Des | Del.Date cription | Quantii | ty/Ord UoM | Unit Price/Pr Conv Fac | c UoM tor | Exter | nded Price | |
| 1 | 115050 - 2019 FORD ESCAPE 4X2 | 06/30/2019 | | 1 EA | 25176.95 | EA | USD | 25,176.95 | |
| | PURCHASE OF (1) 2019 FORD ESCAPE 4X2 QUOTE CSD-Q167 | | | | | | | | |
| | DEPARTMENT POC: MIGUEL BARRON 619-527-7587 OR VIA EMAIL MABARRON@SANDIEGO.GOV | | | | | | | | |
| | EQUIPMENT DELIVERY: FLEET OPERATIONS DEPARTMENT 2740 CAMINITO CHOLLAS SAN DIEGO CA 92105 | | | | | | | | |
| | FOR PAYMENT PROCESSING SEND TO: PW/ | AcctsPayable@sandiego.gov | | | | | | | |
| | Non-Deductible Tax | | | | | USD | 1,951.21 | | |
| | | | | | | | | | |
| 2 | 115050 - CA TIRE FEE | 06/30/2019 | | 1 EA | 8.75 | EA | USD | 8.75 | |
| | PO released NTE purchase order value or as may be modified by the City. Update Insurance and Business Tax Certificate as required | | | | | | | | |
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| The Terms and Conditions of this Purchase Order are available at http://www.sandiego.gov/purchasing/vendor | | | | | Line Item T | otal \$ | | 25,185.70 | |
| IMPORTANT! | | | | | Tax | \$ | | 1,951.21 | |
| To ensure prompt payments, PO # must appear on all shipments and invoices; all invoices must be directed to <i>Billing</i> Contact person at <i>Bill-To</i> address listed above | | | | PO Total | \$ | | 27,136.91 | | |
| directed to Billing Contact person at Bill-10 address listed above | | | | | | | | | |